

**BOCC MEETING  
FEBRUARY 15, 2022**

The meeting was called to order by Chairperson Elsner. The reciting of the Pledge of Allegiance was led by Tom Eisenman. All members were present Commissioner Elsner and County Attorney Erin Smith via Zoom.

**AGENDA:**

**Action:** Mitchell moved to approve the agenda with changes. Douglas seconded, carried 3-0.

**CONSENT ITEMS:**

**MINUTES:**

**Action:** Douglas moved to approve the February 1, 2022 minutes as presented. Mitchell seconded, carried 3-0.

**VOUCHERS:**

**Action:** Douglas moved to approve the February 8, 2022 vouchers in the total amount of \$297,662.00 and the February 15, 2022 vouchers in the total amount of \$214,741.00. Mitchell seconded, carried 3-0.

**CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:**

**APPROVE/DENY A RESOLUTION RELATED TO THE PARK COUNTY  
ADVISORY BOARD ON THE ENVIRONMENT (“ABE”)**

**Presenter:**

REMOVED

**PUBLIC HEARINGS**

**RIGHT-OF-WAY VACATION CASE #21VAC-03 PROPERTY IS THE SEVENTH STREET RIGHT-OF-WAY BETWEEN PINE AND SPRUCE STREETS, COMO, CONTAINING 0.35 ACRES. THE APPLICANT IS REQUESTING TO VACATE THE RIGHT-OF-WAY AND COMBINE IT WITH THE LOTS TO THE NORTH AND SOUTH.**

**Applicant:** Andrew Zimmerman on behalf of Carle Zimmerman.

**Presenter:** John Deagan, Park County Planning Department.

**For the Record:**

Commissioner Elsner  
Commissioner Mitchell  
Commissioner Douglas  
Erin Smith

Tom Eisenman

**PUBLIC COMMENTS:**

Eero Allison

George Sole

Chris Ruch

Heather Wilson

Ron Barnes via voicemail message on Commissioner Douglas's phone

**Action:** Mitchell moved to close public comments. Douglas seconded, carried 3-0.

**Action:** Douglas moved to direct staff to prepare a resolution approving vacation with conditions. Mitchell seconded, carried 3-0.

**RIGHT-OF-WAY VACATION AND CONSOLIDATION CASE #21VAC-01  
PROPERTY IS THE TOWN OF JEFFERSON ON THE NORTHWEST SIDE OF  
HIGHWAY 285. APPLICANT IS REQUESTING THE VACATION OF UNBUILT  
AND UNUSED PUBLIC RIGHTS-OF-WAY WITHIN THE TOWN, AND  
CONSOLIDATION OF ALL LOTS AND VACATED RIGHTS-OF-WAY INTO  
PARCELS DETERMINED BY CURRENT OWNERSHIP.**

**Applicant:** Park County Planning and Zoning Department

**Presenter:** Jennifer Gannon, Park County Planning Department.

**For the Record:**

Commissioner Elsner

Commissioner Mitchell

Commissioner Douglas

**PUBLIC COMMENTS:**

Louise Derengowski

**Action:** Mitchell moved to close public comments. Douglas seconded, carried 3-0.

**Action:** Douglas moved to direct staff to prepare a resolution approving the vacation and consolidation case #21VAC-01. Mitchell seconded, carried 3-0.

**TELECOMMUNICATIONS TOWER CASE #21SUP-02 PROPERTY IS LOT 2  
EAGLES NEST RANCHES FILING 7, ADDRESSED AS 985 GINGERBREAD  
LANE, HARTSEL. APPLICANT IS REQUESTING A SPECIAL USE PERMIT  
TO BUILD A NEW, 50-FT. MONOPOLE TOWER.**

**Applicant** SAC Wireless on behalf of Commnet, Jeremy Boone

**Presenter:** Jennifer Gannon, Park County Planning Department

**For the Record:**

Commissioner Mitchell  
Commissioner Elsner  
Commissioner Douglas  
Erin Smith  
Tom Eisenman

**PUBLIC COMMENTS:**

Penny Gabbert  
Kim Green  
Kimberly Gregory  
Kate Levan  
Al Stoinski  
David Soued  
Tracey Edstrom

**Action:** Mitchell moved to close public comments. Douglas seconded, carried 3-0.

**Action:** Elsner moved to direct staff to prepare a resolution to approve the telecommunications tower case #21SUP-02 with conditions. Douglas seconded, carried 2-1 with Mitchell voting no.

**CONDITIONAL USE PERMIT CASE #21CUP-06 PROPERTY IS LOT 16 DEER CREEK VALLEY RANCHOS UNIT 3, ADDRESSED AS 1659 VIGILANTE AVENUE, BAILEY. APPLICANT IS REQUESTING A CONDITIONAL USE PERMIT FOR A DUPLEX.**

**Applicant:** Christopher Travis for Caleb and Andrea Vannice

CONTINUED TO FEBRUARY 22, 2022

**REZONING CASE #21ZON-06 PROPERTY IS HIGH CHAPARRAL RANCH, CHASE GULCH ADDITION, LOT 19, CONTAINING 38.57 ACRES AND ADDRESSED AS 628 CHASE GULCH ROAD, LAKE GEORGE. THE APPLICANT IS REQUESTING TO REZONE THE LAND FROM AGRICULTURAL TO RECREATIONAL VEHICLE PARK AND CAMPGROUND.**

**Applicant:** Anna Doro-On

CONTINUED TO A DATE UNCERTAIN

**PUBLIC COMMENTS:**

None.

**Action:** Douglas moved to close Public Comments. Mitchell seconded, carried 3-0.

**EXECUTIVE SESSION:**

None.

**Action:** Douglas moved to adjourn the meeting. Mitchell seconded, carried 3-0.