

AMENDMENT TO MANUAL FOOD & COMMISSARY AGREEMENT

This Amendment to the Manual Food & Commissary Service Agreement is made effective September 1, 2020, by and between the Board of County Commissioners of the County of Park, State of Colorado with principal offices located at 856 Castello Ave., Fairplay, CO 80440 ("Client") and the successor in interest to Compass Group USA, Inc., an affiliated company, Trinity Services I, LLC, a Florida Limited Liability Company with principal offices at 477 Commerce Boulevard, Oldsmar, FL 34677 ("Trinity").

WHEREAS, the Client requires certain food and commissary services to be provided at the Park County Detention Center, located at 1180 Park County Road 16, Fairplay CO 80440, and

WHEREAS, Trinity's predecessor, Compass Group USA, Inc., through its Canteen Correctional Services Division and Client have previously entered into a Manual Food & Commissary Agreement dated the 1st day of September, 2011 ("Agreement"), and

WHEREAS, Trinity, which was an entity affiliated with Compass Group USA, Inc., has assumed all of the rights and obligations of Compass Group USA, Inc., under the Agreement, and

WHEREAS, the parties now desire to amend the Agreement to (1) extend the term through August 31, 2021, (2) expand the meal price scale down to a population count of 5 inmates to reflect the decrease in inmate population due to COVID-19 and (3) include a Consumer Price Index adjustment effective September 1, 2020 to offset inflationary costs incurred by Trinity in providing the food services, and

NOW, THEREFORE, in consideration of the forgoing facts, the mutual covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree that the Agreement shall be amended as follows:

1. The foregoing recitations are true and correct and are by this reference made a part of this Amendment to the Agreement.
2. The term of the Agreement shall be renewed for an additional one (1) year term through August 31, 2021 unless sooner terminated as allowed in the Agreement.
3. Effective September 1, 2020, meal prices shall increase by 3.1% and the following meal price scale shall apply:

<u>NUMBER OF MEALS</u>	<u>MEAL PRICE</u>	<u>NUMBER OF MEALS</u>	<u>MEAL PRICE</u>
5-9	\$25.598	70-79	\$2.909
10-14	\$13.093	80-89	\$2.656
15-19	\$8.924	90-99	\$2.464
20-24	\$6.840	100-109	\$2.319
25-29	\$5.590	110-119	\$2.197
30-39	\$4.756	120-129	\$2.099
40-49	\$3.895	130-139	\$2.016
50-59	\$3.711	140-149	\$1.941
60-69	\$3.207	150-159	\$1.881

4. Except as expressly stated herein, all of the terms and conditions of the Agreement, as previously amended, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals effective as of the day and year first above written.

**BOARD OF COUNTY COMMISSIONERS OF
THE COUNTY OF PARK**

By: _____
Richard Elsner, Chairperson

Board of County Commissioners

Date: _____

**TRINITY SERVICES I, LLC
BY ITS MANAGER TRINITY SERVICES
GROUP, INC**

By: _____

Printed Name: David M. Miller

Title: Chief Operating Officer

Date: _____