

PARK COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, APRIL 25, 2023

The meeting was called to order by Chairperson Mitchell. The invocation and reciting of the Pledge of Allegiance was led by Chairperson Mitchell. All Commissioners and County Manager were present. Erin Smith, County Attorney, joined via Zoom.

AGENDA APPROVAL

Elsner moved to approve the agenda as presented. Wissel seconded, carried 3-0.

CONSENT ITEMS:

APPROVAL OF MINUTES

APPROVAL OF VOUCHERS

Wissel moved to approve the Consent Items. Elsner seconded, carried 3-0.

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

PUBLIC HEARING(S)

.I. REZONING, #23ZON-02

Property is 23.6 acres in the west half of Section 29, Township 6 Range 74, addressed as 51934 Hwy. 285, Grant, and known as the Tumbling River Ranch.

The applicant is requesting to rezone an existing business from Residential to Commercial.

APPLICANT: Scott Dugan

Documents:

23ZON-02 BOCC Staff Report and Atts.pdf

PC_RESOLUTION_04-2023-01.pdf

Referral Responses.pdf

23ZON-02 Application.pdf

Planning staff member John Deagan presented.

No Public comment in favor nor opposed. Elsner moved to close public comment, Wissel seconded. Carried 3-0.

Elsner moved to direct staff to prepare a Resolution. Wissel seconded, carried 3-0.

.II. REZONING, #23ZON-01

Property is Lake George Park New Lot 13, addressed as 38163 Hwy 24, Lake George. The applicant is requesting a rezoning from the Residential (R) zone district to the Commercial (C) zone district, in order to use the lot commercially for vehicle storage and repair.

APPLICANT: William Hawes

Documents:

23ZON-01 Application.pdf

23ZON-01 BOCC Staff Report.pdf

23ZON-01 Referral Responses.pdf

23ZON-01 PC Res.pdf

Planning staff member Noah Vaughan presented.

No public comment in favor nor opposed. Elsner moved to close public comment, Wissel seconded, carried 3-0.

Elsner moved to direct staff to prepare a Resolution. Wissel seconded, carried 3-0.

.III. REZONING, #23ZON-03

Property is E ½ of NW ¼ of Section 01, T7 R72, addressed as 673 Mount Evans Blvd, Pine. The applicant is requesting rezoning from Agricultural (A) to Residential (R) for residential use, in order to move forward with a basement finish permit.

APPLICANT: David Wright

Documents:

23ZON-03 Application.pdf

23ZON-03 BOCC Staff Report.pdf

23ZON-03 PC Res.pdf

Planning staff member Noah Vaughan presented.

No public comment in favor nor opposed.

Elsner moved to close public comment, Wissel seconded, carried 3-0.

Elsner moved to direct staff to prepare a Resolution, Wissel seconded, carried 3-0.

.IV. PLANNED UNIT DEVELOPMENT PRELIMINARY PLAN, #23PUD-01

Property is part of S ½ of SE 1/4 of Section 04, T07 R74 addressed as 49355 Hwy 285, Grant. The applicant is requesting preliminary plan approval for a Planned Unit Development with RV and cabin campground usages.

APPLICANT: Zeke Freeman

Documents:

23PUD-01 Referral Responses.pdf

23PUD-01 Application.pdf

23PUD-01 BOCC Staff Report.pdf

23PUD-01 - RV-Riverside Cabins DES Plans.pdf

23PUD-01 - Hillside Cabin DES Plan.pdf

23PUD-01 PC Res.pdf

Planning staff member Noah Vaughan presented.

Public comments in favor – Scott Dugan

Public comments in favor or against with questions – Linda James via Zoom, Steve Vince via Zoom

No opposing comments

Elsner moved to close public comments, Wissel seconded, carried 3-0.

Elsner moved to direct staff to prepare a preliminary Resolution, Wissel seconded, carried 3-0.

PUBLIC COMMENTS

Al Gross

Louise Petersen via Zoom

Robb Green via Zoom

Patty Newman via Zoom

Linda James via Zoom

Kimberly Gregory via Zoom

William Bruner via Zoom

Elsner moved to close Public Comment, Wissel seconded, carried 3-0.

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

I Executive Session pursuant to C.R.S. § 24-6-402(4) (a) regarding discussions related to the purchase, acquisition, lease, transfer, or sale of any real, personal, or other property interest; and pursuant to C.R.S. § 24-6-402(4) (b) for a conference with legal counsel for the purpose of receiving legal advice on specific legal questions; all related to the proposed purchase of real property.

STATEMENT MADE BY THE PRESIDING OFFICER (COMMISSIONER MITICHELL) UPON RETURNING TO THE OPEN MEETING.

Elsner moved to adjourn, Wissel seconded, carried 3-0.

There was no Administrative Session.