

**CONTRACT BETWEEN PARK COUNTY AND THE TELLER-PARK  
CONSERVATION DISTRICT CONCERNING THE TELLER-PARK WEED  
MANAGEMENT PROGRAM**

This Contract is entered into this \_\_\_\_ day of \_\_\_\_\_, 2022, between PARK COUNTY, a political subdivision of the State of Colorado ("Park County") and the TELLER-PARK CONSERVATION DISTRICT ("TPCD"). The parties agree as follows:

1. The purpose of this Contract is to set forth the parties' understanding with respect to the Teller-Park Weed Management Program, including, but not limited to, the oversight of the individual(s) hired to spray the weed-infested areas.
2. A separate contract will be executed between Teller County and TPCD for services agreed upon between those entities.
3. In conjunction with the respective weed management committees for Park County, the TPCD shall establish the priority practices, priority weeds, and priority areas to be addressed through the program.
4. The TPCD shall select an individual to be hired as an employee to perform the spraying and related work, titled the Weed Management Specialist ("WMS").
5. The TPCD shall direct and supervise the WMS in accordance with their established priorities; shall be responsible for developing and monitoring an accountability system for the WMS; shall monitor the billing invoices and expenses incurred by the WMS; and shall provide an annual report about the progress of the weed management program to the Park County Board of County Commissioners.
6. TPCD shall maintain all required licenses and insurances for the program.
7. Spraying services performed upon request by the county will be billed to the Park County Public Works Department, dollar amount not to exceed \$30,000.00, unless increased by Park County Road & Bridge for this year's contract.
8. The TPCD shall liaise with the US Forest Service, Colorado Parks and Wildlife, Colorado State Land Board, Colorado State Forest Service, Colorado Department of Transportation, Teller County Road & Bridge and Park County Public Works personnel as necessary.
9. The term of this Contract shall commence on the date it is executed by all parties and shall end on December 31, 2022.

**TELLER-PARK CONSERVATION DISTRICT**

By \_\_\_\_\_

Title \_\_\_\_\_

**PARK COUNTY BOARD OF COUNTY COMMISSIONERS**

By \_\_\_\_\_

Title \_\_\_\_\_ ATTEST:

\_\_\_\_\_  
County Clerk