

**PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA  
TUESDAY, OCTOBER 24, 2023  
11:00 AM CALL TO ORDER**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location  
(669) 900-6833 US (Western US)  
(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219  
Password: 04408**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

11:00 AM CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
AGENDA APPROVAL  
CONSENT ITEMS:  
    .I. APPROVAL OF MINUTES  
    .II. APPROVAL OF VOUCHERS  
CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:  
RECESS AS BOARD OF COUNTY COMMISSIONERS  
CONVENE AS PARK COUNTY LIQUOR BOARD  
    .I. TRANSFER OF LIQUOR LICENSE

**SNT ENTERPRISES DBA 2 DADS EATERY AND  
TAPROOM**

**60006 US HWY 285 , BAILEY CO 80421**

RECONVENE AS BOARD OF COUNTY COMMISSIONERS

PUBLIC HEARING(S)

.I. REZONING, #23ZON-05

Property is Elk Ridge Ranch Lot 6, Hartsel. The applicant is requesting to rezone from Conservation / Recreation to Residential.

**APPLICANT:** I Need Storage LLC

Documents:

[23ZON-05 BOCC Staff Report.pdf](#)  
[23ZON-05 Rezoning Application.pdf](#)

.II. CONDITIONAL USE PERMIT, #23CUP-07

Property is MS #14134-Winrow-100%, addressed as 2167 Co Rd 8, Alma. The applicant is requesting a Conditional Use Permit to allow a residence on a property zoned Mining (M).

**APPLICANT:** Jesse Sobba

Documents:

[23CUP-07 Application.pdf](#)  
[23CUP-07 BOCC Staff Report.pdf](#)  
[23CUP-07 Referral Responses.pdf](#)

.III. PUD SKETCH PLAN AND PRELIMINARY PLAN AND PLAT CASE #23PUD-03

Property is a 58.282-acre parcel located in the SW1/4 of Section 1 and the NW1/4 of Section 12, Township 7S, Range 72W, addressed as 14097 Wandcrest Park Drive. The applicant is requesting approval of the Sketch Plan and Preliminary Plat for a PUD for a trash and septic waste transfer station.

**APPLICANT:** Askag LLC

Documents:

[23PUD-03 BOCC Staff Report.pdf](#)  
[PC RESOLUTION 10-2023-03.pdf](#)  
[Referral Responses.pdf](#)  
[Public Comment-Against.pdf](#)  
[Public Comment\\_in Support.pdf](#)  
[23PUD-03 Application.pdf](#)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[parkco.us](http://parkco.us)" for most

Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.