

PARK COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, OCTOBER 24, 2023

11:00 AM CALL TO ORDER

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF MINUTES

.II. APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

RECESS AS BOARD OF COUNTY COMMISSIONERS

CONVENE AS PARK COUNTY LIQUOR BOARD

.I. TRANSFER OF LIQUOR LICENSE

SENTENCE FINES, BAL 2 PADS GATE

RECONVENE AS BOARD OF COUNTY COMMISSIONERS

PUBLIC HEARING(S)

.I. REZONING, #23ZON-05

Property is Elk Ridge Ranch Lot 6, Hartsel. The applicant is requesting to rezone from Conservation / Recreation to Residential.

APPLICANT: I Need Storage LLC

Documents:

[23ZON-05 BOCC Staff Report.pdf](#)
[23ZON-05 Rezoning Application.pdf](#)

.II. CONDITIONAL USE PERMIT, #23CUP-07

Property is MS #14134-Winrow-100%, addressed as 2167 Co Rd 8, Alma. The applicant is requesting a Conditional Use Permit to allow a residence on a property zoned Mining (M).

APPLICANT: Jesse Sobba

Documents:

[23CUP-07 Application.pdf](#)
[23CUP-07 BOCC Staff Report.pdf](#)
[23CUP-07 Referral Responses.pdf](#)

.III. PUD SKETCH PLAN AND PRELIMINARY PLAN AND PLAT CASE #23PUD-03

Property is a 58.282-acre parcel located in the SW1/4 of Section 1 and the NW1/4 of Section 12, Township 7S, Range 72W, addressed as 14097 Wandcrest Park Drive. The applicant is requesting approval of the Sketch Plan and Preliminary Plat for a PUD for a trash and septic waste transfer station.

APPLICANT: Askag LLC

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "parkco.us" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.