

**PARK COUNTY BOARD OF COMMISSIONERS**

**AGENDA**

**TUESDAY, OCTOBER 5, 2021**

**11:00 AM CALL TO ORDER**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location**

**(669) 900-6833 US (Western US)**

**(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219**

**Password: 04408**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF MINUTES

.II. APPROVAL OF VOUCHERS

.III. APPROVAL OF THE LIBRARY TRUSTEE APPOINTMENTS

.IV. APPROVAL OF AWARD(S)

PUBLIC WORKS DEPARTMENT WINDOW REPLACEMENT AND  
INSTALLATION

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE/DENY A RESOLUTION APPROVING THE REZONING FROM AGRICULTURAL TO COMMERCIAL FOR A NEIGHBORHOOD SCALE CHURCH
- .II. PRESENTATION OF DRAFT BUDGET FOR FISCAL YEAR 2022

PUBLIC HEARING(S)

- .I. LICENSED HEARING CONTINUED FROM AUGUST 17,2021 HOLISTICAL,LLC.  
APPLICATION FOR RETAIL MARIJUANA LICENSE RENEWALS:MEDICAL AND  
RETAIL MARIJUANA CULTIVATION FACILITIES; MEDICAL AND RETAIL  
MARIJUANA PRODUCTS MANUFACTURING FACILITIES  
ADDRESS: 375 KOKANEE ROAD,FAIRPLAY,CO 80440

APPLICANTS: JASON CRANFORD AND JONATHAN FRANKLIN

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED  
SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN  
ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time.  
Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[Parkco.Us](http://Parkco.Us)" for most  
Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County  
Commissioners) Office At: 719-836-4201.