

**PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA  
TUESDAY, SEPTEMBER 27, 2022  
11:00 AM CALL TO ORDER**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location**

**(669) 900-6833 US (Western US)**

**(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219**

**Password: 04408**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF MINUTES

.II. APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE/DENY AGREEMENT(AG) BETWEEN THE BOARD OF COUNTY COMMISSIONERS AND PLATTE CANYON SCHOOL DISTRICT

Documents:

[Signed IGA PCSO SROs 22-23.pdf](#)

.II. APPROVE/DENY PARK COUNTY ANIMAL CONTROL RESOLUTION

PUBLIC HEARING(S)

**.I. REZONING, #22ZON-04**

Property is 3 acres in the NE ¼ of Section 20, T7S R73W addressed as 55120 Hwy. 285, Grant. The applicants are requesting to rezone the lot from Agricultural to Residential.

**APPLICANTS:** Amber and Quinn Van Treeck

Documents:

[22ZON-04 BOCC Staff Report and Atts..pdf](#)  
[PC\\_RESOLUTION\\_09-2022-02.pdf](#)  
[Referral Responses.pdf](#)  
[22ZON-04 Application.pdf](#)

**.II. CONDITIONAL USE PERMIT, #22CUP-03**

Property is 2.05 acres in the NW ¼ of Section 12, T9S R78W addressed as 727 C.R. 19, Alma. The applicant is requesting a Conditional Use Permit to allow a residence unrelated to mining activity on a Mining zoned lot.

**APPLICANT:** Milena Kassel

Documents:

[22CUP-03 BOCC Staff Report and Atts..pdf](#)  
[PC\\_RESOLUTION\\_09-2022-01.pdf](#)  
[22CUP-03 Referral Responses.pdf](#)  
[22CUP-03 Application.pdf](#)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[parkco.us](http://parkco.us)" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.