

**PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA  
TUESDAY, AUGUST 23, 2022  
11:00 AM CALL TO ORDER**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location**

**(669) 900-6833 US (Western US)**

**(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219**

**Password: 04408**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

- .I. APPROVAL OF MINUTES
- .II. APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE/DENY A RESOLUTION APPOINTING AN ACTING CHIEF BUILDING OFFICIAL AND PLANNING DIRECTOR

Documents:

[Resolution for Chief Building Official and Planning Director - 2022.pdf](#)

- .II. APPROVE/DENY A PROPOSAL FOR PHASE 1A: STABILIZATION AND WEATHERIZATION OF TARRYALL-CLINE RANCH.

Documents:

**.III. PRESENTATION OF 2022 ABSTRACT FOR CERTIFICATION BY ASSESSOR'S OFFICE**

**PUBLIC HEARING(S)**

**.I. SPECIAL USE PERMIT CASE #21SUP-01**

Property is a lease on BLM land addressed as 1112 Cathedral Rock Drive, Guffey. The applicant is requesting a Special Use Permit for a telecommunications tower.

**APPLICANT:** Commnet Four Corners, LLC

**Documents:**

[21SUP-01 Staff Report.pdf](#)  
[21SUP-01 Referral Responses.pdf](#)  
[21SUP-01 Application.pdf](#)  
[BLM Lease.pdf](#)  
[Environmental Assessment.pdf](#)

**.II. A RESOLUTION PROVIDING FOR THE SUBMISSION TO THE REGISTERED ELECTORS OF PARK COUNTY A QUESTION EXTENDING THE TERM LIMITS OF PARK COUNTY COMMISSIONERS, SUBMITTING SAID QUESTION AT THE ELECTION TO BE HELD NOVEMBER 8, 2022; PRESCRIBING THE FORM OF BALLOT QUESTION FOR SUBMISSION AT SAID ELECTION, AND PROVIDING FOR CERTIFICATION OF THE ELECTION QUESTION TO THE COUNTY CLERK AND RECORDER.**

**Documents:**

[Reso 22-XX BOCC Term Limits\\_.REV.TE EBN003.pdf](#)

**.III. A RESOLUTION PROVIDING FOR THE SUBMISSION TO THE REGISTERED ELECTORS OF PARK COUNTY A QUESTION LIMITING THE TERMS OF THE CLERK AND RECORDER, SHERIFF, TREASURER, AND ASSESSOR, SUBMITTING SAID QUESTION AT THE ELECTION TO BE HELD NOVEMBER 8, 2022; PRESCRIBING THE FORM OF BALLOT QUESTION FOR SUBMISSION AT SAID ELECTION, AND PROVIDING FOR CERTIFICATION OF THE ELECTION QUESTION TO THE COUNTY CLERK AND RECORDER.**

**Documents:**

[Reso 22-XX Sheriff Clerk etc Term Limits\\_.REV.TE EBN002.pdf](#)

**PUBLIC COMMENTS**

**EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)**

**ADJOURN**

**ADMINISTRATIVE SESSION**

**TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN**

ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[parkco.us](http://parkco.us)" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.