

**PARK COUNTY BOARD OF COMMISSIONERS**

**WORK SESSION**

**TUESDAY, APRIL 5, 2022  
9:00 AM ADMINISTRATIVE SESSION**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location**

**(669) 900-6833 US (Western US)**

**(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219**

**Password: 04408**

**\* At the start of the meeting enter your name when prompted \***

9:00 AM ADMINISTRATIVE SESSION (OPEN)

- . DISCUSSION RELATED TO SUBMITTED PROPOSALS FOR THE PARIS MILL RESTORATION-PHASE 5B
- . DISCUSSION RELATED TO SOUTH PARK NATIONAL HERITAGE AREA (SPNHA) SUB-GRANT AWARDS
- . DISCUSSION RELATED TO A GOVERNMENT MUNICIPAL LEASE-PURCHASE AGREEMENT.
- . DISCUSSION RELATED TO SUMMIT COUNTY GOVERNMENT/PARK COUNTY GOVERNMENT FF OWNS OF FAIRPLAY, ALMA, AND BRECKENRIDGE INTERGOVERNMENTAL AGREEMENT FOR PROVISION OF INTER-COUNTY COMMUTER BUS
- . INVITATION FOR BIDS FOR FACILITIES DEPARTMENT - ROOF & SHINGLE REPAIR FOR GUFFEY COMMUNITY CENTER AND GUFFEY LIBRARY

. DISCUSSION RELATED TO A PROCLAMATION DECLARING PARK COUNTY TO BE  
A SANCTUARY COUNTY FOR THE PROTECTION OF LIFE

The purpose of a work session is to provide for a free and open dialogue. Discussions are not limited to those items being on the agenda. NOTE: This WORK SESSION agenda may be modified with items either being added or deleted. Please check Website "[parkco.us](http://parkco.us)" for most updated agendas. If you need further information, please contact the BOCC (Board of County Commissioners) office at 719-836-4201.