

**PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
Virtual Meeting
TUESDAY, MARCH 30, 2021
11:00 AM CALL TO ORDER**

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES

APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE/DENY A RESOLUTION DENYING THE 1041 WILDLIFE PERMIT FOR THE HARTSEL SOLAR PROJECT
- .II. APPROVE/DENY AN AGREEMENT TO CREATE AREAS OF REFUGE

PUBLIC HEARING(S)

- .I. CONDITIONAL USE PERMIT CASE #20CUP-08 PROPERTY IS PART OF THE N 1/2 OF THE NE 1/4 OF S19, T14, R72, ADDRESSED AS 2618 C.R.59, GUFFEY. THE APPLICANT IS REQUESTING A CONDITIONAL USE PERMIT TO OPERATE A COMMERCIAL CAMPGROUND ON A 41.02-ACRE AGRICULTURALLY ZONED LOT

APPLICANT: Chris Honeman

Documents:

20CUP-08 BOCC Staff Report and Atts..pdf
PC Resolution 03-2021-01.pdf
Referral Responses.pdf
20CUP-08 Application.pdf

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED
SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN
ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time.
Items May Be Deleted Or Cancelled At Any Time. Please Check Website "Parkco.Us" for most
Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County
Commissioners) Office At: 719-836-4201.