

**PARK COUNTY BOARD OF COMMISSIONERS**

**AGENDA**

**TUESDAY, FEBRUARY 22, 2022**

**11:00 AM CALL TO ORDER**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location**

**(669) 900-6833 US (Western US)**

**(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219**

**Password: 04408**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF MINUTES

.II. APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE/DENY THE RESOLUTION REAUTHORIZING PREMIUM PAY FOR

REQUIRED HOURS WORKED ON A COUNTY OBSERVED HOLIDAY FOR  
TEMPORARY PUBLIC HEALTH EMPLOYEES HIRED IN RESPONSE TO  
COVID-19

Documents:

[Draft Resolution Temp PH EE Holiday.pdf](#)

.II. APPROVE/DENY CP&W IMPACT ASSISTANCE GRANT APPLICATION

Documents:

[Park Co Parks and Wildlife 2022.pdf](#)

.III. APPROVE/DENY 1041 WILDLIFE PERMIT FOR THE MOSQUITO CREEK  
PROJECT AKA 4455 COUNTY ROAD 12. ALMA, COLORADO

Documents:

[Mosquito Creek Project 1041 BOCC Resolution.pdf](#)

RECESS AS THE BOARD OF COUNTY COMMISSIONERS

CONVENE AS THE COUNTY BOARD OF HEALTH

- .I. UPDATE ON COVID-19 ACTIVITIES FROM LYNN RAMEY, PUBLIC HEALTH  
DIRECTOR

ADJOURN

RECONVENE AS THE BOARD OF COUNTY COMMISSIONERS

PUBLIC HEARING(S)

- .I. ORDINANCE NO. 22- \_\_\_\_\_ INTRODUCTION AND FIRST READING OF AN  
ORDINANCE REGULATING THE LICENSING AND OPERATIONS OF  
REGULATED MARIJUANA BUSINESSES IN THE COUNTY OF PARK

Documents:

[Park County Marijuana Ordinance and Regs EBN007.pdf](#)

- .II. RIGHT-OF-WAY VACATION CASE #21VAC-02: PROPERTY IS THE WEST END  
OF GOLD TRAIL, CONSISTING OF 0.501 ACRES, BETWEEN LOTS 1179 AND  
1180 VALLEY OF THE SUN FILING 28. THE APPLICANT IS THE OWNER OF  
LOTS 1179 AND 1180 AND IS REQUESTING TO VACATE THE RIGHT-OF-WAY  
AND CONSOLIDATE IT WITH THEIR TWO LOTS.

**APPLICANT:** Joan Burleson

Documents:

[21VAC-02 BOCC Staff Report.pdf](#)  
[Referral Response.pdf](#)  
[PC RESOLUTION 02-2022-01.pdf](#)  
[21VAC-02 Application.pdf](#)

- .III. CONDITIONAL USE PERMIT CASE #21CUP-06 PROPERTY IS LOT 16 DEER  
CREEK VALLEY RANCHES UNIT 3, ADDRESSED AS 1659 VIGILANTE

AVENUE, BAILEY. APPLICANT IS REQUESTING A CONDITIONAL USE PERMIT FOR A DUPLEX.

**APPLICANT:** Christopher Travis for Caleb and Andrea Vannice

Documents:

[21CUP-06 PC Staff Report.pdf](#)  
[Referral Responses.pdf](#)  
[Public Comments.pdf](#)  
[PC RESOLUTION 01-2022-04.pdf](#)  
[21CUP-06 Application.pdf](#)

**.IV.** REZONING CASE #21ZON-06 PROPERTY IS HIGH CHAPARRAL RANCH, CHASE GULCH ADDITION, LOT 19, CONTAINING 38.57 ACRES AND ADDRESSED AS 628 CHASE GULCH ROAD, LAKE GEORGE. THE APPLICANT IS REQUESTING TO REZONE THE LAND FROM AGRICULTURAL TO RECREATIONAL VEHICLE PARK AND CAMPGROUND.

**APPLICANT:** Anna Doro-on

- CONTINUED TO A DATE UNCERTAIN

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[Parkco.Us](http://Parkco.Us)" for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.