

PARK COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, NOVEMBER 2, 2021

11:00 AM CALL TO ORDER

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF MINUTES

.II. APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

PUBLIC HEARING(S)

.I. PLANNED UNIT DEVELOPMENT AND PLAT AMENDMENTS, #21PUD-03 AND #21AMN-01

Property is 3.6 acres consisting of Lot 8-A in the Bear Mountain Ridge Planned Unit Development, located in Section 1 Township 7 Range 72. The applicant is requesting to change the allowed use of the lot from Commercial to Residential.

APPLICANT: Mission Investment Fund of the Evangelical Lutheran Church in America

Documents:

[21PUD-03 and 21AMN-01 BOCC Staff Report and Atts..pdf](#)
[PC_RESOLUTION_10-2021-01.pdf](#)
[Referral Response.pdf](#)
[21PUD-03 and 21AMN-01 Applications.pdf](#)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[Parkco.Us](#)" for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.