## PARK COUNTY BOARD OF COMMISSIONERS AGENDA

TUESDAY, AUGUST 31, 2021 11:00 AM CALL TO ORDER

## Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: https://zoom.us/j/632627219?

pwd=Q2gvUVEwd0JuQ0R3TE9gWE9LTk9kQT09

## Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location (669) 900-6833 US (Western US) (929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

\*For the purpose of an accurate public record, you will need to identify yourself

when you enter the meeting and when prompted\*

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

**CONSENT ITEMS:** 

- .I. APPROVAL OF MINUTES
- .II. APPROVAL OF VOUCHERS
- .III. APPROVAL OF AWARD TO BAILEY CLEANING SERVICES
- .IV. APPROVAL OF AWARD TO ARPA MANAGMENT SERVICES

## CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE/DENY LWTF APPLICATIONS

Documents:

Report of LWTFB.pdf

PUBLIC HEARING(S)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

.I. EXECUTIVE SESSION PURSUANT TO C.R.S § 24-6-402(4): (1) SUBSECTION (E) TO DETERMINE POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND INSTRUCTING NEGOTIATORS; AND (2) SUBSECTION (B) FOR A CONFERENCE WITH LEGAL COUNSEL FOR THE PURPOSE OF RECEIVING LEGAL ADVICE ON SPECIFIC LEGAL QUESTIONS; ALL RELATED TO PENDING VALUATION APPEALS

**ADJOURN** 

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "Parkco.Us" for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.