

**PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
TUESDAY, AUGUST 16, 2022
11:00 AM CALL TO ORDER**

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF MINUTES

Documents:

[08022022BOCC.pdf](#)

.II. APPROVAL OF VOUCHERS

Documents:

[08.09.2022.pdf](#)

[08.16.2022.pdf](#)

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE/DENY A RESOLUTION APPROVING A REZONING OF PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 29, THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 30, AND THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 31, ALL IN T9S R77W, FROM RESIDENTIAL TO MINING.

Documents:

[22ZON-02 BOCC Resolution.pdf](#)

- .II. APPROVE/DENY A RESOLUTION VACATING A COUNTY-OWNED RIGHT-OF-WAY KNOWN AS BUCKSKIN WAY, CONSISTING OF APPROXIMATELY 0.31 ACRES IN INDIAN MOUNTAIN FILING #21.

Documents:

[22VAC-02 BOCC Resolution.pdf](#)

- .III. APPROVE/DENY THE CORE SERVICES PROGRAM

Documents:

[SFY22-23 Core Services Program Annual Plan Park_.pdf](#)

PUBLIC HEARING(S)

- .I. A RESOLUTION PROVIDING FOR THE SUBMISSION TO THE REGISTERED, ELECTORS OF THE UNINCORPORATED AREAS OF PARK COUNTY AND THE TOWN OF ALMA A BALLOT ISSUE AUTHORIZING THE LEVY OF A LODGING TAX OF 2% ON THE RENTAL FEE, PRICE, OR OTHER CONSIDERATION PAID OR CHARGED FOR THE LEASING, RENTAL, SALE OR FURNISHING OF A ROOM OR ACCOMMODATION FOR A SHORT-TERM PERIOD IN ORDER TO ADVERTISE AND MARKET LOCAL TOURISM, PROVIDE HOUSING AND CHILD CARE FOR WORKERS IN THE COMMUNITY, AND FACILITATE AND ENHANCE THE VISITOR EXPERIENCE, SAID BALLOT ISSUE TO BE SUBMITTED AT THE ELECTION TO BE HELD NOVEMBER 8, 2022; PRESCRIBING THE FORM OF BALLOT ISSUE FOR SUBMISSION AT SAID ELECTION, AND PROVIDING FOR CERTIFICATION OF THE BALLOT ISSUE TO THE COUNTY CLERK AND RECORDER.

Documents:

[Reso 22-XX Lodging Tax_.REV.TEEBN002.pdf](#)

- .II. A RESOLUTION APPROVING A PROPOSAL FOR A COUNTY PUBLIC SAFETY IMPROVEMENTS TAX, EFFECTIVE JANUARY 1, 2023, AND CONTINUING FOR TEN YEARS AT A RATE OF ONE PERCENT ON TAXABLE TRANSACTIONS, AND SUBMITTING IT TO THE REGISTERED ELECTORS OF THE COUNTY OF PARK

Documents:

[Reso 22-XX Public Safety Tax_.REV.TE EBN001.pdf](#)

- .III. A RESOLUTION PROVIDING FOR THE SUBMISSION TO THE REGISTERED ELECTORS OF UNINCORPORATED PARK COUNTY A QUESTION EXTENDING THE TERM LIMITS OF PARK COUNTY COMMISSIONERS AND LIMITING THE TERMS OF THE CLERK AND RECORDER, SHERIFF, TREASURER, AND

ASSESSOR, SAID QUESTION TO BE SUBMITTED AT THE ELECTION TO BE HELD NOVEMBER 8, 2022; PRESCRIBING THE FORM OF BALLOT QUESTION FOR SUBMISSION AT SAID ELECTION, AND PROVIDING FOR CERTIFICATION OF THE ELECTION QUESTION TO THE COUNTY CLERK AND RECORDER.

Documents:

[Reso 22-XX Term Limits_.REV.TE.pdf](#)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "parkco.us" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.