

**PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA  
TUESDAY, AUGUST 2, 2022  
11:00 AM CALL TO ORDER**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location**

**(669) 900-6833 US (Western US)**

**(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219**

**Password: 04408**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

**.I. APPROVAL OF MINUTES**

Documents:

[07262022BOCC.pdf](#)

**.II. APPROVAL OF VOUCHERS**

RECESS AS THE BOARD OF COUNTY COMMISSIONERS

CONVENE AS BOARD OF EQUALIZATION

**.I. DISCUSSION AND CONSIDERATION OF RECOMMENDATION OF VALUATION CHANGES RESULTING FROM THE COUNTY BOARD OF EQUALIZATION HEARINGS**

ADJOURN

RECONVENE AS THE BOARD OF COUNTY COMMISSIONERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE/DENY THE AGREEMENT FOR PROFESSIONAL SERVICES-  
ATLANTIC ENGINEERING SOLUTIONS AND US CONNECT HOLDINGS

Documents:

[PSA - AEG-USConnect Highline Rural BB Proj.pdf](#)

- .II. APPROVE/DENY THE RESOLUTION TO DECLARE THE COUNTY CORONER A  
FULL-TIME POSITION AND SETTING THE SALARY IN ACCORDANCE TO  
STATE LAW

Documents:

[Resolution Declaring Coroner a Full Time Position.pdf](#)

PUBLIC HEARING(S)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED  
SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN  
ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time.  
Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[parkco.us](http://parkco.us)" for most  
Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County  
Commissioners) Office At: 719-836-4201.