

**PARK COUNTY BOARD OF COMMISSIONERS
AGENDA**

TUESDAY, JULY 19, 2022

11:30 AM CALL TO ORDER

****LATE START DUE TO WORK SESSION IN SUMMIT COUNTY****

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF MINUTES

Documents:

[07052022BOCC.pdf](#)

.II. APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

RECESS AS THE BOARD OF COUNTY COMMISSIONERS

CONVENE AS BOARD OF EQUALIZATION

.I. APPROVE/DENY ABATEMENTS PRESENTED BY ASSESSORS OFFICE

Documents:

2022 Abatements Summary.pdf

ADJOURN

RECONVENE AS BOARD OF COUNTY COMMISSIONERS

PUBLIC HEARING(S)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "parkco.us" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.

**BOCC MEETING
JULY 5, 2022**

The meeting was called to order by Chairperson Elsner. The reciting of the Pledge of Allegiance was led by Mark Lamb. All members were present and County Attorney Erin Smith.

AGENDA:

Action: Mitchell moved to approve the agenda as presented. Douglas seconded, carried 3-0.

CONSENT ITEMS:

MINUTES:

Action: Mitchell moved to approve the June 28, 2022 minutes as presented. Douglas seconded, carried 3-0.

VOUCHERS:

Action: Mitchell moved to approve the July 5, 2022 vouchers. Douglas seconded, carried 3-0.

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

APPROVE/DENY LAND AND WATER TRUST FUND (LWTF) FUNDING APPLICATIONS

I. MOUNTAIN AREA LAND TRUST: SACRAMENTO CREEK COMMUNITY CONSERVATION PROJECT PHASE TWO

Presenter: Commissioner Elsner

For the record:

Commissioner Mitchell
Commissioner Douglas

Action: Douglas moved to approve the Sacramento Creek Community Conservation Project Phase Two as presented. Mitchell seconded, carried 3-0.

II. COLORADO OPEN LANDS: GOLD NUGGETS RIVER RANCH CONSERVATION EASEMENT

Presenter: Commissioner Elsner

For the record:

Commissioner Mitchell
Commissioner Douglas

Action: Mitchell moved to approve the Gold Nuggets River Ranch Conservation Easement as presented. Douglas seconded, carried 3-0.

APPROVE/DENY A RESOLUTION APPROVING A REZONING OF PART OF THE NW ¼ OF SECTION 18, T9S R77W, ADDRESSED AS 52516 HWY 9 FROM COMMERCIAL TO RESIDENTIAL.

Presenter: Commissioner Elsner

For the record:

Commissioner Douglas
Commissioner Mitchell

Action: Mitchell moved to approve a rezoning of part of the NW ¼ of Section 18, T9S R77W, addressed as 52516 Hwy 9 from Commercial to Residential

RESOLUTION 2022 – 23

APPROVE/DENY A RESOLUTION APPROVING A CONDITIONAL USE PERMIT TO ALLOW A SINGLE-FAMILY RESIDENCE ON PART OF THE NW ¼ OF SECTION 2, AND PART OF THE NE ¼ OF SECTION 3, T9S R78W, ADDRESSED AS 1470 C.R. 787.

Presenter: Commissioner Elsner

For the record

Commissioner Mitchell
Commissioner Douglas

Action: Douglas moved to approve the conditional use permit as presented. Mitchell seconded, carried 3-0.

RESOLUTION 2022- 24

APPROVE/DENY A RESOLUTION APPROVING A REQUEST FOR A STATUTORY EXEMPTION FROM SUBDIVISION REGULATIONS FOR A 0.129-ACRE PARCEL, CURRENTLY PART OF LOT 1154, WESTERN UNION RANCH FILING 9, ADDRESSED AS 377 WINDMILL DRIVE.

Presenter: Commissioner Elsner

For the record

Commissioner Mitchell
Commissioner Douglas

Action: Mitchell moved to approve a request for a statutory exemption from subdivision regulations for a 0.129-acre parcel

RESOLUTION 2022- 25

PUBLIC HEARING

None

PUBLIC COMMENTS:

None

Action: Douglas moved to close Public Comments. Mitchell seconded, carried 3-0.

EXECUTIVE SESSION:

None

Action: Douglas moved to adjourn the meeting. Mitchell seconded, carried 3-0.

ABATEMENTS FOR 2022

ABATEMENT NUMBER	TAX YEAR	ACCOUNT NUMBER	OWNER	PROPERTY	HEARING DATE	ORIGINAL VALUE	SUGGESTED VALUE	ABATED/TAXES AMOUNT	DECISION	NOTES
22-001	2020	R0038231	SHIKIL G AHN & LESLIE HSU	RESIDENTIAL	RESCHEDULED TO 7/26/2022	\$296,917.00	\$200,000.00			PURCHASED FOR \$200,00 DISTRESS SALE AS IS
22-006	2020/2021	R0021843	BRAD MATOS	COMMERCIAL	7/19/2022	\$196,101/\$133,095	\$75,000.00			WE RECEIVED SURVEY IN 1/13/2022
22-007	2021	R00395731	HILDEGARD LETBETTER	RESIDENTIAL	7/19/2022	\$242,550.00				SALES SUPPORT VALUE
22-015	2021	R0039572	HILDEGARD LETBETTER	VACANT LAND	7/19/2022	\$20,047.00	\$12,500.00			SALES SUPPORT VALUE
22-010	2021	R0023450	MEISSNER ASSOCIATES	VACANT LAND	WITHDRAWN	\$137,414.00	\$94,600.00			SALES SUPPORT VALUE