

PARK COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, JULY 6, 2021

11:00 AM CALL TO ORDER

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF MINUTES

.II. APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE/DENY A RESOLUTION AUTHORIZING SPECIAL OVER-TIME RATE

FOR HOURS WORKED BY PATROL DEPUTIES AND DETENTION DEPUTIES
WHOM WORK SUCH OVER-TIME IN THE JAIL

- .II. APPROVE/DENY A RESOLUTION TO COMMIT TO REDUCING THE COUNTY-
WIDE 1% SALES TAX
- .III. APPROVE/DENY A CONTRACT BETWEEN PARK COUNTY AND THE TELLER-
PARK CONSERVATION DISTRICT CONCERNING THE TELLER-PARK WEED
MANAGEMENT PROGRAM
- .IV. APPROVE/DENY A RESOLUTION APPROVING THE MUNICIPAL LEASE AND
OPTION AGREEMENT WITH LEASING SPECIALISTS, LLC

PUBLIC HEARING(S)

- .I. INTRODUCTION AND FIRST READING OF FIRE BAN ORDINANCE

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED
SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN
ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time.
Items May Be Deleted Or Cancelled At Any Time. Please Check Website "Parkco.us" for most
Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County
Commissioners) Office At: 719-836-4201.