

PARK COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, JUNE 22, 2021

11:00 AM CALL TO ORDER

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF MINUTES

.II. APPROVAL OF VOUCHERS

RECESS AS THE BOARD OF COUNTY COMMISSIONERS

CONVENE AS LIQUOR BOARD

- .I. NEW LIQUOR LICENSE
(Hotel and Restaurant- County)
Bison Peak Resort LLC
dba Bison Peak Lodge at Puma Hills
20859 County Road 77
Lake George, CO 80827

ADJOURN

RECONVENE AS BOARD OF COUNTY COMMISSIONERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE/DENY A RESOLUTION FOR APPROVING AN APPLICATION FOR A PLANNED UNIT DEVELOPMENT SKETCH PLAN FOR PART OF SECTION 30, TOWNSHIP 7 RANGE 72 WEST OF THE 6TH P.M., ADDRESSED AS 19 COUNTY ROAD 64A, BAILEY

Documents:

[21PUD-01 BOCC Resolution with Exhibit.pdf](#)

- .II. APPROVE/DENY A RESOLUTION APPROVING THE REZONING FROM MIXED USE TO COMMERCIAL OF LOTS 1-7, BLOCK 3, PLUS PART OF VACATED BISHOP STREET ADJACENT TO LOT 7, TOWN OF JEFFERSON, ADDRESSED AS 47 WILLARD STREET, JEFFERSON

Documents:

[21ZON-02 BOCC Resolution.pdf](#)

PUBLIC HEARING(S)

- .I. REZONING CASE #21ZON-01
Property is the NE ¼ SE ¼, Section 26 T11 R76, addressed as 32900 Highway 9, Fairplay. The applicant is requesting to rezone the lots from Conservation/Recreation to Agricultural.

APPLICANTS: Peter and Pamela Holnback

Documents:

[21ZON-01 BOCC Staff Report and Atts..pdf](#)
[PC_RESOLUTION_06-2021-01.pdf](#)
[Referral Responses.pdf](#)
[21ZON-01 Application.pdf](#)

- .II. CAMPING ORDINANCE - SECOND READING

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN

ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "Parkco.Us" for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.