

**PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA  
TUESDAY, JUNE 21, 2022  
11:00 AM CALL TO ORDER**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location**

**(669) 900-6833 US (Western US)**

**(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219**

**Password: 04408**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

**.I. APPROVAL OF MINUTES**

Documents:

[06072022BOCC.pdf](#)

**.II. APPROVAL OF VOUCHERS**

**.III. APPROVAL OF AWARD(S)**

1. CONSTRUCTION SERVICES FOR OLD COUNTY COURTHOUSE EXTERIOR REHABILITATION
2. ARCHITECTURAL SERVICES FOR OLD COUNTY COURTHOUSE EXTERIOR REHABILITATION

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE/DENY AMBULANCE LICENSE(S) FOR PLATTE CANYON FIRE PROTECTION DISTRICT
- .II. APPROVE/DENY AMBULANCE LICENSE(S) FOR SOUTH PARK AMBULANCE DISTRICT
- .III. APPROVE/DENY AMBULANCE LICENSE(S) FOR UTE PASS REGIONAL HEALTH SERVICE DISTRICT

PUBLIC HEARING(S)

- .I. CONSIDERATION OF A REQUEST FOR A STATUTORY EXEMPTION FROM SUBDIVISION REGULATIONS FOR A 0.129-ACRE PARCEL, CURRENTLY PART OF LOT 1154, WESTERN UNION RANCH FILING 9, ADDRESSED AS 377 WINDMILL DRIVE, HARTSEL.

**Applicant:** Park County Planning Department on behalf of Ken and Patricia Bellinger

Documents:

[Bellinger Exemption Memo.pdf](#)  
[Exemption from Subdivision Regulations Plat.pdf](#)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[parkco.us](http://parkco.us)" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.