

**PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA**

**TUESDAY, MAY 25, 2021  
11:00 AM CALL TO ORDER**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gyUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location**

**(669) 900-6833 US (Western US)  
(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219**

**Password: 04408**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

APPROVAL OF VOUCHERS

Documents:

[05.18.21.voucher.pdf](#)

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE/DENY 21PUD-02 BOCC RESOLUTION

Documents:

[21PUD-02 BOCC Resolution.pdf](#)

.II. APPROVE/DENY RESOLUTION FOR ACTING BUILDING OFFICIAL

Documents:

**.III. APPROVE/DENY 2021 SPNHA GRANT APPLICATIONS**

Documents:

[2021 SPNHA Grant Applications 1.pdf](#)

**.IV. APPROVE/DENY 2021 AMBULANCE LICENSES**

**.V. APPROVE/DENY RESOLUTION APPOINTING MEMBERS TO CENTRAL MOUNTAIN RETAC**

Documents:

[2021- Reso appointing members.CM RETAC REV1.pdf](#)

**.VI. APPROVE/DENY RESOLUTION OPPOSING INITIATIVE 16 PAUSE**

Documents:

[RESOLUTION opposing Initiative 16 PAUSE act.Park.pdf](#)

**.VII. APPROVE/DENY RESOLUTION OPPOSING PRESIDENT BIDEN'S 30X30 PLAN**

Documents:

[2021 Resolution Opposing 30 x 30.pdf](#)

**.VIII. APPROVE/DENY LWTF APPLICATIONS**

**.IX. APPROVE/DENY RELEASE AND HELD HARMLESS AGREEMENT FOR 2021 HUMAN POTENTIAL RACE SERIES**

Documents:

[Staff Report.pdf](#)

**PUBLIC HEARING(S)**

- .I. REZONING CASE #21ZON-02 PROPERTY IS LOTS 1-7, BLOCK 3, TOWN OF JEFFERSON, PLUS PART OF VACATED BISHOP ST ADJACENT TO LOT 7, ADDRESSED AS 47 WILLARD ST JEFFERSON. THE APPLICANT IS REQUESTING THE REZONE THE LOTS FROM MIXED USE TO COMMERCIAL**

**APPLICANT:** Travis Sirhal

Documents:

[21ZON-02 BOCC Staff Report and Atts..pdf](#)

[PC\\_RESOLUTION\\_05-2021-01.pdf](#)

[Referral Responses.pdf](#)

[21ZON-02 Application.pdf](#)

- .II. PLANNED UNIT DEVELOPMENT CASE #21PUD-01 PROPERTY IS 33.5 ACRES IN SECTION 30, T07 R72 ADDRESSED AS 19 COUNTY ROAD 64A, BAILEY.**

THE APPLICANT IS REQUESTING SKETCH PLAN APPROVAL FOR A PLANNED UNIT DEVELOPMENT WITH SINGLE-FAMILY RESIDENTIAL, MULTI-FAMILY RESIDENTIAL, AND COMMERCIAL COMPONENTS.

**APPLICANTS:** John and Sheri Bezzant

Documents:

21PUD-01 BOCC Staff Report and Atts..pdf  
PC RESOLUTION 04-2021-03.pdf  
Referral Responses.pdf  
21PUD-01 Application.pdf

**.III. INTRODUCTION & FIRST READING OF FIRE BAN ORDINANCE**

Documents:

Ord No \_\_\_\_ Fire Permit 2020 EMS002.pdf  
Park Co - Fire Ordinance Reference Chart 05202021.pdf

**.IV. INTRODUCTION & FIRST READING OF CAMPING ORDINANCE**

Documents:

Camping Ordinance .rev.PL.te.pdf

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[Parkco.Us](http://Parkco.Us)" for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.