

**PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
TUESDAY, MAY 24, 2022
11:00 AM CALL TO ORDER**

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF MINUTES

Documents:

[05172022BOCC.pdf](#)

.II. APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE/DENY A RESOLUTION VACATING COUNTY-OWNED RIGHTS-OF-WAY CONSISTING OF APPROXIMATELY 0.929 ACRES, DESCRIBED AS THE ALLEY BETWEEN LOTS 16 THROUGH 24 AND NEW LOT 40 BLOCK 17, AND PARK AVENUE BETWEEN BLOCK 17 AND BLOCK 18 IN PUMA CITY

Documents:

.II. APPROVE/DENY CONTRACT BETWEEN PARK COUNTY AND COLORADO DEPARTMENT OF HUMAN SERVICES, OFFICE OF BEHAVIORAL HEALTH, FOR JAIL BASED BEHAVIORAL HEALTH SERVICES

Documents:

[23 IBEH 174472 - K - Park County - BHAS - JBBS \(002\).pdf](#)

.III. APPROVE/DENY LAND AND WATER TRUST FUND (LWTF) FUNDING APPLICATIONS

1. National Forest Foundation-South Platte Conservation Corps
2. Platte Canyon Fire Protection District-BOERA Deer Creek Watershed Project
3. Shawnee Water Consumer
4. Wildlands Restoration Volunteers-Beaver Creek Trail Connector

Documents:

[LWTF Report to BOCC.pdf](#)

PUBLIC HEARING(S)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "parkco.us" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.