

**PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA  
TUESDAY, MAY 17, 2022  
11:00 AM CALL TO ORDER**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location**

**(669) 900-6833 US (Western US)**

**(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219**

**Password: 04408**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

11:00 AM CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
AGENDA APPROVAL  
CONSENT ITEMS:

**.I. APPROVAL OF MINUTES**

Documents:

[05032022BOCC.pdf](#)

**.II. APPROVAL OF VOUCHERS**

Documents:

[05.10.2022 Voucher.pdf](#)

[05.17.2022 Voucher.pdf](#)

**.III. APPROVAL OF HELD HARMLESS AGREEMENTS**

**.IV. AWARD OF BID(S) - POSTPONED FROM 5/3/2022**

Documents:

[BOCC Staff Report Cline Ranch Asbestos Abatement 5 2 22.pdf](#)  
[RFP Asbestos Abatement.pdf](#)

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE/DENY A RESOLUTION APPROVING AN APPLICATION FOR A CONDITIONAL USE PERMIT ALLOWING A GUEST HOUSE ON DEER CREEK VALLEY RANCHOS UNIT 4 LOT 87, ADDRESSED AS 78 DOUBLETREE ROAD, BAILEY.

Documents:

[22CUP-01 BOCC Resolution.pdf](#)

- .II. APPROVE/DENY A RESOLUTION APPROVING A COMMON PLAT AMENDMENT ENLARGING THE PLATTED BUILDING ENVELOPE OF GLACIER RIDGE LOT 26 THIRTY-TWO FEET TO THE EAST.

Documents:

[22AMN-01 BOCC Resolution.pdf](#)

- .III. APPROVE/DENY A RESOLUTION FOR DISTRIBUTION OF TITLE I FUNDS TO SCHOOL DISTRICT RE-1 (PLATTE CANYON), SCHOOL DISTRICT RE-2 (PARK COUNTY), AND PARK COUNTY PUBLIC WORKS AND OF TITLE III FUNDS TO A SPECIAL FOREST USE ACCOUNT

Documents:

[BOCC Presentation Report\\_Forest Reserve May 2022.pdf](#)  
[2022 Resolution\\_Forest Reserve Distribution.pdf](#)

PUBLIC HEARING(S)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

- .I. UPDATE FROM ERIN MINKS, SENATOR BENNET'S OFFICE  
.II. UPDATE FROM JANETH STANCLY, SENATOR HICKENLOOPER'S OFFICE

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[parkco.us](http://parkco.us)" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.