

**PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA  
TUESDAY, MAY 2, 2023  
11:00 AM CALL TO ORDER**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location**

**(669) 900-6833 US (Western US)**

**(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219**

**Password: 04408**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

**.I. APPROVAL OF MINUTES**

Documents:

[BOCC Minutes 04.25.2023.pdf](#)

**.II. APPROVAL OF VOUCHERS**

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

**.I. APPROVE/DENY THE CORE EV CHARGER LEASE AGREEMENT**

**.II. APPROVE/DENY THE 2018 BUILDING CODE**

**.III. APPROVE/DENY A RESOLUTION APPROVING THE REZONING OF 23.6 ACRES IN THE WEST HALF OF SECTION 29, TOWNSHIP 6 RANGE 74, ADDRESSED AS 51934 HWY. 285, GRANT, AND KNOWN AS THE TUMBLING RIVER RANCH FROM RESIDENTIAL TO COMMERCIAL.**

Documents:

[23ZON-02 BOCC Resolution.pdf](#)

- .IV.** APPROVE/DENY A RESOLUTION APPROVING AN APPLICATION FOR A PLANNED UNIT DEVELOPMENT PRELIMINARY PLAN IN SECTION 4, TOWNSHIP 7 RANGE 74, ADDRESSED AS 49355 HIGHWAY 285, GRANT

Documents:

[23PUD-01 BOCC Resolution.pdf](#)

- .V.** APPROVE/DENY A RESOLUTION APPROVING AN APPLICATION FOR REZONING FROM AGRICULTURAL TO RESIDENTIAL OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 7 RANGE 72, ADDRESSED AS 673 MOUNT EVANS BOULEVARD

Documents:

[23ZON-03 BOCC Resolution.pdf](#)

- .VI.** APPROVE/DENY A RESOLUTION APPROVING AN APPLICATION FOR REZONING FROM RESIDENTIAL TO COMMERCIAL OF LAKE GEORGE PARK NEW LOT 13, ADDRESSED AS 38163 HWY 24, LAKE GEORGE

Documents:

[23ZON-01 BOCC Resolution.pdf](#)

PUBLIC HEARING(S)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

- EXECUTIVE SESSION PURSUANT TO: C.R.S. § 24-6-402(4)(a) REGARDING DISCUSSIONS RELATED TO THE PURCHASE, ACQUISITION, LEASE, TRANSFER, OR SALE OF ANY REAL, PERSONAL OR OTHER PROPERTY INTEREST; C.R.S. § 24-6-402(4)(e) TO DETERMINE POSITIONS RELATIVE TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND INSTRUCTING NEGOTIATORS, AND C.R.S. § 24-6-402(4)(b) FOR A CONFERENCE WITH LEGAL COUNSEL FOR THE PURPOSE OF RECEIVING LEGAL ADVICE ON SPECIFIC LEGAL QUESTIONS ALL RELATED TO THE PROPOSED PURCHASE OF REAL PROPERTY.

RECONVENE AS BOARD OF COUNTY COMMISSIONERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I.** AUTHORIZE/DO NOT AUTHORIZE THE COUNTY MANAGER TO SUBMIT A PROPOSAL FOR THE PURCHASE OF 72.97 -ACRE DEVELOPMENT PARCEL TO THE PLATTE CANYON SCHOOL DISTRICT NO.1

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[parkco.us](http://parkco.us)" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.