

**PARK COUNTY EMERGENCY SERVICES COUNCIL  
AGENDA MEETING 2  
WEDNESDAY, APRIL 26, 2023  
10:00 AM CALL TO ORDER**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://us06web.zoom.us/j/86044766253?pwd=d1c5WTJnZi9WdGJhYTZPUXI0ZXIBQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location:**

- +1 253 215 8782 US (Tacoma)**
- +1 720 707 2699 US (Denver)**
- +1 346 248 7799 US (Houston)**
- +1 646 558 8656 US (New York)**

**Meeting ID: 860 4476 6253**

**Passcode: YD8tsE**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

10:00 AM CALL TO ORDER

INTRODUCTIONS

GUEST SPEAKER - CHRISTOPHER BYRAM CYBERSECURITY

AGENDA APPROVAL

APPROVAL OF MINUTES

APPROVAL OF TREASURERS REPORT

OLD BUSINESS - ITEMS CARRIED FROM LAST MEETING

- o Lake George TAC
- o Guffey TAC west
- o Tenderfoot
- o gas card for Ford
- o Dip site project all Fire districts
- o Short Term Rental
- o WUI Code

- Comm SOP signature page
- ES Truck Tires/radios

#### NEW BUSINESS

- Grant writer
- BK radios
- ES Command trailers
- Comm Van

#### PUBLIC COMMENTS

ADJOURN