

**PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
TUESDAY, APRIL 4, 2023
11:00 AM CALL TO ORDER**

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF MINUTES

Documents:

[03.28.2023 BOCC Minutes.pdf](#)

.II. APPROVAL OF VOUCHERS

.III. PROCLAMATION: CRIME VICTIMS' RIGHTS WEEK

Documents:

[3-30-23 Crime Victims Rights Week Proclamation.pdf](#)

.IV. LETTER TO THE STATE LEGISLATOR TO SUPPORT SB23-256 AND SB23-255

Documents:

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE/DENY SOUTH PARK NATIONAL HERITAGE AREA (SPNHA) SUB-GRANT APPLICATIONS

Documents:

[2023 SPNHA Grant Applicants.pdf](#)

.II. APPROVE/DENY A RESOLUTION APPROVING AN APPLICATION FOR A CONDITIONAL USE PERMIT ALLOWING A COMMUNITY WASTEWATER TREATMENT SYSTEM ON INDIAN MOUNTAIN FILING 7 LOT 33, ADDRESSED AS 44 KENEU COURT, JEFFERSON.

Documents:

[23CUP-01 BOCC Resolution.pdf](#)

.III. APPROVE/DENY A RESOLUTION GRANTING A SPECIAL DEVELOPMENT PERMIT WITH CONDITIONS FOR CAMP ID RA HA JE WASTEWATER TREATMENT PLANT

Documents:

[Resolution 23-XX 1041 Wastewater - Camp IdRaHaJe with Exhibit A.pdf](#)

PUBLIC HEARING(S)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "parkco.us" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.