

PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
Virtual Meeting
TUESDAY, MARCH 2, 2021
11:00 AM CALL TO ORDER

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES

Documents:

[02232021bocc.pdf](#)

APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE/DENY A RESOLUTION CONDITIONALLY APPROVING THE APPLICATION FOR A CONDITIONAL USE PERMIT TO ALLOW A DUPLEX AT PROPERTY LOCATED IN LOT 32, ALMA PARK ESTATES SUBDIVISION, AND COMMONLY KNOWN AND NUMBERED AS 1227 EDGEWOOD DRIVE, ALMA.

APPLICANTS: Christopher and Sandra Benson

Documents:

[21CUP-01 BOCC Resolution.pdf](#)

PUBLIC HEARING(S)

.I. 1041 WILDLIFE PERMIT FOR HATRSEL SOLAR PROJECT

Documents:

[201211_Revised Wildlife 1041 application with WIR_Hartsel Solar Ranch_Final Complete.pdf](#)
[Hartsel Solar 2021 WL 1041 Staff Report.pdf](#)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[Parkco.Us](#)" for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.