

PARK COUNTY BOARD OF COMMISSIONERS

WORK SESSION

TUESDAY, MARCH 1, 2022
9:00 AM ADMINISTRATIVE SESSION

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

*** At the start of the meeting enter your name when prompted ***

9:00 AM ADMINISTRATIVE SESSION (OPEN)

- . DISCUSSION AND UPDATES ON THE BIPARTISAN INFRASTRUCTURE BILL (IIJA) FUNDING FROM JANETH STANCLY, CENTRAL MOUNTAINS REGIONAL REPRESENTATIVE WITH SENATOR HICKENLOOPER'S OFFICE
- . DISCUSSION RELATED TO A RESOLUTION TO REPEAL AND REPLACE THE FOLLOWING FEE TABLES FROM RESOLUTION 16-51 A RESOLUTION ESTABLISHING FEES FOR VARIOUS COUNTY APPLICATIONS AND SERVICES AND ADOPTING THE REVISED TABLES FOR THE RESOLUTION ESTABLISHING FEES FOR VARIOUS COUNTY APPLICATIONS AND SERVICES.
- . INVITATION FOR BIDS FOR PUBLIC WORKS DEPARTMENT CHIP SEAL ROAD OIL
- . INVITATION FOR BIDS FOR PUBLIC WORKS DEPARTMENT DUST SUPPRESSANT
- . DISCUSSION RELATED TO LAND AND WATER TRUST FUND (LWTF) PROJECT REPORTS AND PROJECT APPLICATIONS FOR FUNDING
PROJECT REPORTS:

1. RIPARIAN RECONNECT
2. ROLLING OM RANCH CONSERVATION EASEMENT
3. PULIVER PAVILLION GROUP SITE/ROUND MOUNTAIN TRAILHEAD OUTHOUSE

FUNDING APPLICATIONS:

1. RIPARIAN RECONNECT-PUBLIC LANDS PARTNERSHIP: KENOSHA CREEK RESTORATION
2. HAPPY MEADOWS RECREATION COORIDOR IMPROVEMENT PLAN
3. MRHI PROJECT
4. WRV-SHEEP MOUNTAIN AND CHINA WALL HILL RESTORATION

The purpose of a work session is to provide for a free and open dialogue. Discussions are not limited to those items being on the agenda. NOTE: This WORK SESSION agenda may be modified with items either being added or deleted. Please check Website "parkco.us" for most updated agendas. If you need further information, please contact the BOCC (Board of County Commissioners) office at 719-836-4201.