

PARK COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, FEBRUARY 15, 2022

11:00 AM CALL TO ORDER

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF MINUTES

Documents:

[02012022bocc.pdf](#)

.II. APPROVAL OF VOUCHERS

Documents:

[02.08.2022 Voucher.pdf](#)
[02.15.2022 Voucher.pdf](#)

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE/DENY A RESOLUTION RELATED TO THE PARK COUNTY ADVISORY BOARD ON THE ENVIRONMENT ("ABE")

Documents:

[Park County BOCC - ABE Resolution Review - 2022.pdf](#)

PUBLIC HEARING(S)

.I. RIGHT-OF-WAY VACATION CASE #21VAC-03 PROPERTY IS THE SEVENTH STREET RIGHT-OF-WAY BETWEEN PINE AND SPRUCE STREETS, COMO, CONTAINING 0.35 ACRES. THE APPLICANT IS REQUESTING TO VACATE THE RIGHT-OF-WAY AND COMBINE IT WITH THE LOTS TO THE NORTH AND SOUTH.

APPLICANT: Andrew Zimmerman

Documents:

[21VAC-03 BOCC Staff Report and Atts..pdf](#)
[PC_Resolution_01_2022_01.pdf](#)
[Referral Responses.pdf](#)
[21VAC-03 Application.pdf](#)

.II. RIGHT-OF-WAY VACATION AND CONSOLIDATION CASE #21VAC-01 PROPERTY IS THE TOWN OF JEFFERSON ON THE NORTHWEST SIDE OF HIGHWAY 285. APPLICANT IS REQUESTING THE VACATION OF UNBUILT AND UNUSED PUBLIC RIGHTS-OF-WAY WITHIN THE TOWN, AND CONSOLIDATION OF ALL LOTS AND VACATED RIGHTS-OF-WAY INTO PARCELS DETERMINED BY CURRENT OWNERSHIP.

APPLICANT: Park County Planning and Zoning Department

Documents:

[21VAC-01 BOCC Staff Report.pdf](#)
[21VAC-01 Referral Responses.pdf](#)
[PC RESOLUTION_01-2022-02.pdf](#)
[21VAC-01 Application.pdf](#)

.III. TELECOMMUNICATIONS TOWER CASE #21SUP-02 PROPERTY IS LOT 2 EAGLES NEST RANCHES FILING 7, ADDRESSED AS 985 GINGERBREAD LANE, HARTSEL. APPLICANT IS REQUESTING A SPECIAL USE PERMIT TO BUILT A NEW, 50-FT. MONOPOLE TOWER.

APPLICANT: SAC Wireless on behalf of Commnet

Documents:

[21SUP-02 Staff Report.pdf](#)

- .IV. CONDITIONAL USE PERMIT CASE #21CUP-06 PROPERTY IS LOT 16 DEER CREEK VALLEY RANCHOS UNIT 3, ADDRESSED AS 1659 VIGILANTE AVENUE, BAILEY. APPLICANT IS REQUESTING A CONDITIONAL USE PERMIT FOR A DUPLEX.

APPLICANT: Christopher Travis for Caleb and Andrea Vannice

- CONTINUED TO FEBRUARY 22,2022

- .V. REZONING CASE #21ZON-06 PROPERTY IS HIGH CHAPARRAL RANCH, CHASE GULCH ADDITION, LOT 19, CONTAINING 38.57 ACRES AND ADDRESSED AS 628 CHASE GULCH ROAD, LAKE GEORGE. THE APPLICANT IS REQUESTING TO REZONE THE LAND FROM AGRICULTURAL TO RECREATIONAL VEHICLE PARK AND CAMPGROUND.

APPLICANT: Anna Doro-on

- CONTINUED TO A DATE UNCERTAIN

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "Parkco.Us" for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.