

**PARK COUNTY BOARD OF COMMISSIONERS**

**AGENDA**

**TUESDAY, FEBRUARY 1, 2022**

**11:00 AM CALL TO ORDER**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location**

**(669) 900-6833 US (Western US)**

**(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219**

**Password: 04408**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF MINUTES

Documents:

[01252022bocc.pdf](#)

.II. APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE/DENY CONTRACTOR LICENSING

Documents:

[2022 contractor licensing Resolution Draft..pdf](#)

.II. APPROVE/DENY CONTRACTOR LICENSING FEES

Documents:

[Resolution contractor license Fees.pdf](#)  
[Exhibit A.Fees.pdf](#)

.III. APPROVE/DENY A RESOLUTION ESTABLISHING ELECTION PRECINCTS IN PARK COUNTY

Documents:

[Resolution Establishing Precincts.pdf](#)

PUBLIC HEARING(S)

.I. 1041 WILDLIFE PERMIT APPLICATION HEARING

Property is the Stephens Lode Mineral Survey, consisting of 10.33 acres in Section 9, T09 R78 addressed as 4455 County Road 12, Alma. The hearing is to consider a 1041 Wildlife Permit Application to conduct a Designated Activity of State and Local Interest for development of an Outdoor Recreation Facility (Backcountry Huts).

APPLICANT: Dirk Long

Documents:

[Mosquito Creek Project 1041 Staff Report and Atts..pdf](#)  
[Mosquito Creek Wildlife Impact Report 11-29-2021.pdf](#)  
[CPW Correspondence.pdf](#)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[Parkco.Us](#)" for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.

