

PARK COUNTY BOARD OF COMMISSIONERS
WORK SESSION
VITRUAL MEETING
TUESDAY, JANUARY 26, 2021
8:00 AM ADMINISTRATIVE SESSION

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

*** At the start of the meeting enter your name when prompted ***

8:00 AM ADMINISTRATIVE SESSION (OPEN)

- . DISCUSSION RELATED TO ANNUAL 2021 H.U.T.F. REPORT TO CDOT

Documents:

[HUTF 2020 SignatureSheet \(1\).pdf](#)

[HUTF 2020 AttributeChanges \(1\).pdf](#)

- . DISCUSSION RELATED TO ORDINANCE NO. 21-01 AN ORDINANCE FIXING FEES FOR SHORT-TERM RENTAL PROPERTY LICENSES IN PARK COUNTY

Documents:

[Ord No.21-01 Short Term Rental Fees EBN002.pdf](#)

The purpose of a work session is to provide for a free and open dialogue. Discussions are not limited to those items being on the agenda. NOTE: This WORK SESSION agenda may be modified with items either being added or deleted. Please check Website "parkco.us" for most updated agendas. If you need further information, please contact the BOCC (Board of County Commissioners) office at 719-836-4201.



Park Co Signature Sheet

FIPS Code : 093

- 327.990 miles of arterial streets
- 1271.565 miles of local streets
- 1599.555 total miles of H.U.T. eligible streets
- 251.860 miles of non H.U.T. eligible streets - Maintained by others
- 88.750 miles of non H.U.T. eligible streets - Not maintained

This mileage is the certified total as of December 31, 2020

I declare under penalty of perjury in the second degree, and any other applicable state or federal laws, that the statements made on this document are true and complete to the best of my knowledge.

Commissioner Date

Commissioner Date

Commissioner Date

Commissioner Date

Commissioner Date

The Colorado Department of Transportation can contact the following person with questions regarding this report:

Name Phone

Submit this signed copy with your annual mileage change report to the Colorado Department of Transportation.

We are required to inform you that a penalty of perjury statement is required pursuant to section 18-8-503 C.R.S. 2005, concerning the removal of requirements that certain forms be notarized.

Attribute Changes Report for: Park Co

FIPS Code :093 All Segments

Route	Route Name	Seg ID	Column	Old Value	New Value	UserName	Timestamp
32	32	100	LENGTH	3.35	3.140	GKasperek	12/16/2020 6:35:31 AM
GL1	MOORE DALE RD	100	ADMINCLASS	2	8	GKasperek	12/16/2020 10:01:11 AM
GL1	MOORE DALE RD	300	ADMINCLASS	2	8	GKasperek	12/16/2020 10:01:43 AM
GL2	OLD STAGECOACH RD	100	ADMINCLASS	2	8	GKasperek	12/16/2020 10:02:15 AM
GL2	GLEN-ISLE	300	ADMINCLASS	2	8	GKasperek	12/16/2020 10:03:08 AM
GL4	OLD STAGECOACH RD	100	ADMINCLASS	2	8	GKasperek	12/16/2020 10:03:37 AM
GL5	GL5	100	ADMINCLASS	2	8	GKasperek	12/16/2020 10:03:57 AM
IM142	ARROWHEAD DR	100	LENGTH	1.16	1.380	GKasperek	12/16/2020 6:39:37 AM
			TOFEATURE	IM145	IM143	GKasperek	12/16/2020 6:39:37 AM
			SEGMDIR	E	NE	GKasperek	12/16/2020 6:39:37 AM

Route	Route Name	Seg ID	Column	Old Value	New Value	UserName	Timestamp
IM145	APACHE TR	100					
	LENGTH			0.53	0.310	GKasperek	12/16/2020 6:40:51 AM
	TOFEATURE			IM163	IM142	GKasperek	12/16/2020 6:40:51 AM
IM152	ALBINO RD	100					
	LENGTH			0.51	0.390	GKasperek	12/16/2020 6:42:32 AM
	FROMFEATURE			IM143	SYSCH	GKasperek	12/16/2020 6:42:32 AM
	SEGMDIR			NE	SE	GKasperek	12/16/2020 7:10:35 AM
IM48	Longbow Dr	100					
	ROUTENAME			W. Longbow Dr	Longbow Dr	GKasperek	12/16/2020 7:13:00 AM
	SEGMPREFIX				W	GKasperek	12/16/2020 7:13:00 AM
IM48	Longbow Dr	200					
	ROUTENAME			Long Bow Dr	Longbow Dr	GKasperek	12/16/2020 7:12:33 AM
	SEGMPREFIX				E	GKasperek	12/16/2020 7:12:33 AM
IM48	Longbow Dr	300					
	ROUTENAME			Long Bow Dr	Longbow Dr	GKasperek	12/16/2020 7:14:03 AM
	SEGMPREFIX				E	GKasperek	12/16/2020 7:14:03 AM
IM51	Arrowhead Dr	100					
	TOFEATURE			IM143	IM152	GKasperek	12/16/2020 7:42:35 AM
	LENGTH			3.05	3.350	GKasperek	12/16/2020 7:43:15 AM

Route	Route Name	Seg ID	Column	Old Value	New Value	UserName	Timestamp
IM51	ARROWHEAD DR	200	SEGMDIR	N	SW	GKasperek	12/16/2020 7:44:05 AM
IM89	QUARTERHORSE RD	100	ROUTENAME	QUARTER HORSE RD	QUARTERHORSE RD	GKasperek	12/16/2020 7:45:05 AM
			SEGMPREFIX		S	GKasperek	12/16/2020 7:45:05 AM
IM89	QUARTERHORSE RD	200	ROUTENAME	QUARTER HORSE RD	QUARTERHORSE RD	GKasperek	12/16/2020 7:45:45 AM
			SEGMPREFIX		N	GKasperek	12/16/2020 7:45:45 AM

ORDINANCE NO. 21-01
AN ORDINANCE FIXING FEES FOR SHORT-TERM RENTAL PROPERTY LICENSES IN PARK COUNTY

WHEREAS, pursuant to Ordinance No. 20-03, the Board of County Commissioners enacted regulations for short-term rental properties (the “Park County Short-Term Rental Ordinance”); and

WHEREAS, the Board of County Commissioners has authority pursuant to C.R.S. Section 30-15-401(1)(s) to enact ordinances to fix license fees for short-term rental properties; and

WHEREAS, the Board of County Commissioners desires to fix license fees for short term-rental properties; and

WHEREAS, a fee charged as part of a regulatory regime must bear a reasonable relationship to the cost to administer such regulations (*Colorado Union of Taxpayers Found. v. City of Aspen*, 418 P.3d 506, 515 (Colo. 2018)); and

WHEREAS, the County has performed an evaluation to determine the reasonable direct and indirect costs of administering the Park County Short-Term Rental Ordinance, including application intake, planning review, building review, environmental health review, complaint intake and investigation, assessor fees, Public Works and Sheriff’s Office participation, dispatch, and legal and has developed the Short-Term Rental Fee Schedule to defray the costs of administering the Park County Short-Term Rental Ordinance; and

WHEREAS, the Board of County Commissioners hereby finds, determines and declares that adoption of this Ordinance is necessary for the preservation and protection of the public health, safety and welfare of the inhabitants and visitors of Park County, Colorado.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF PARK COUNTY, COLORADO AS FOLLOWS:

Section 1. Purpose. The purpose of this Ordinance is to establish a fee schedule for the operation of short-term rental properties (“STRs”) in unincorporated Park County to safeguard public health, safety and welfare by regulating and controlling the use, occupancy, and maintenance of short-term rental properties.

Section 2. Authority. This Ordinance is authorized pursuant to Colorado Revised Statutes Section 30-15-401(1)(s).

Section 3. Scope. This Ordinance shall apply to all properties and the owners thereof who are required to have a license pursuant to the Park County Short-Term Rental Ordinance.

Section 4. Fee Schedule.

New STR License application: _____
Annual STR License renewal: _____

These license application and renewal fees will be analyzed regularly and will be adjusted as needed based on the volume of STR licenses and associated administrative costs.

Section 5. Severability. If a Court of competent jurisdiction shall hold any part of this Ordinance void or unconstitutional, such part shall be deemed severable, and the invalidity thereof shall not affect the remaining provisions of the Ordinance.

Section 6. Effective Date. The publication and notice of this Ordinance will be performed in accordance with C.R.S. 30-15-405 and 30-15-406 and this Ordinance shall become effective _____, 2021.

CERTIFICATION: The foregoing Ordinance was introduced and read on _____ 2021, by the Board of County Commissioners of Park County, Colorado and approved for publication.

DATE OF FIRST PUBLICATION: _____, 2021.

The foregoing Ordinance was considered on _____, 2021, and adopted by the Board of County Commissioners of Park County and ordered published by reference to title and changes only in The Flume.

DATE OF SECOND PUBLICATION: _____, 2021.

EFFECTIVE DATE: _____, 2021.

BOARD OF COUNTY COMMISSIONERS

Chairman Richard Elsner