

**PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA  
TUESDAY, JANUARY 17, 2023  
11:00 AM CALL TO ORDER**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location**

**(669) 900-6833 US (Western US)**

**(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219**

**Password: 04408**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

**.I. APPROVAL OF MINUTES**

Documents:

[01.03.2023 BOCC Minutes.pdf](#)

**.II. APPROVAL OF VOUCHERS**

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

**.I. APPROVE AND DESIGNATE A 2023 CCI STEERING COMMITTEES  
DESIGNATION OF PROXY**

Documents:

[Proxy Designation 2023.pdf](#)

.II. APPROVE/DENY ANNUAL 2023 H.U.T.F. REPORT TO CDOT

Documents:

[HUTF 2022 Attribute Changes.pdf](#)  
[HUTF 2022 Signature Page.pdf](#)

.III. APPROVE/DENY PARK COUNTY DEPARTMENT OF HUMAN SERVICES EBT EXPENDITURES

Documents:

[EBT 2nd Qtr Summary 2022.pdf](#)  
[EBT 3rd Qtr Summary 2022.pdf](#)

PUBLIC HEARING(S)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[parkco.us](http://parkco.us)" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.