

**PARK COUNTY BOARD OF COMMISSIONERS
WORK SESSION
TUESDAY, JANUARY 17, 2023
9:00 AM ADMINISTRATIVE SESSION**

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

*** At the start of the meeting enter your name when prompted ***

9:00 AM ADMINISTRATIVE SESSION (OPEN)

- . PRESENTATION BY PARK COUNTY PUBLIC HEALTH ON COMMUNITY HEALTH ASSESSMENT AND PUBLIC HEALTH IMPROVEMENT PLAN
- . DISCUSSION RELATED TO 2023 CCI STEERING COMMITTEES DESIGNATION OF PROXY
- . DISCUSSION RELATED TO ANNUAL 2023 H.U.T.F. REPORT TO CDOT
- . DISCUSSION RELATED TO A CONTRACT BETWEEN PARK COUNTY AND THE TELLER-PARK CONSERVATION DISTRICT CONCERNING THE TELLER-PARK WEED MANAGEMENT PROGRAM
- . DISCUSSION RELATED TO PARK COUNTY DEPARTMENT OF HUMAN SERVICES EBT EXPENDITURES
- . DISCUSSION RELATED TO REVOCABLE LICENSE AGREEMENT BETWEEN BOARD OF COUNTY COMMISSIONERS OF PARK COUNTY AND CORE ELECTRIC

The purpose of a work session is to provide for a free and open dialogue. Discussions are not limited to those items being on the agenda. NOTE: This WORK SESSION agenda may be

modified with items either being added or deleted. Please check Website "parkco.us" for most updated agendas. If you need further information, please contact the BOCC (Board of County Commissioners) office at 719-836-4201.