

**PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA  
TUESDAY, JANUARY 16 , 2024  
11:00 AM CALL TO ORDER**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location  
(669) 900-6833 US (Western US)  
(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219  
Password: 04408**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

11:00 AM CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
AGENDA APPROVAL

**.I. CONSENT ITEMS:**

APPROVAL OF MINUTES

APPROVAL OF VOUCHERS

APPROVAL OF THE BOCC MEETING SCHEDULE

Documents:

[2024.BOCC meeting schedule.pdf](#)

**.II. APPOINTMENT OF THE CHAIRPERSON FOR THE BOARD OF COUNTY COMMISSIONERS**

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

**.I. APPROVE/DENY A POLICY REGARDING THE DESTRUCTION , DISPOSAL AND PROTECTION OF PERSONALLY IDENTIFIABLE INFORMATION**

Documents:

[CHRI PII policy.pdf](#)

**.II. APPROVE/DENY RESOLUTION ADOPTING GENERAL GUIDELINES FOR PUBLIC SPEAKING TO THE BOCC**

Documents:

[Res 24-XX Est Policies for Public Comment.pdf](#)  
[General Guidelines for Public Speaking.pdf](#)

**.III. APPROVE/DENY RESOLUTION ADOPTING A GENERAL NOTICE REGARDING REMOTE ATTENDANCE FOR THE BOCC HEARINGS**

Documents:

[Res 24-XX Est Policies for Remote Attendance.pdf](#)  
[Guidelines for Remote Attendance.pdf](#)

**.IV. APPROVE/DENY A RESOLUTION APPROVING THE APPLICATION FOR A CUP TO ALLOW A DUPLEX ON THE PROPERTY KNOWN AS LOT 35 , MILL-IRON D ESTATES ; APPLICANT SINDT**

Documents:

[23CUP-04 BOCC Resolution.pdf](#)

**PUBLIC HEARING(S)**

**.I. CERTIFICATION OF THE TAXABLE UNITS OF GOVERNMENT IN PARK COUNTY**

**PUBLIC COMMENTS**

**EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)**

**ADJOURN**

**TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.**

**NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[parkco.us](http://parkco.us)" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.**