Park County Historic Preservation Advisory Commission (PCHPAC)
2015 Preservation Grant Application

The information provided below will be used by Office of Historic Preservation staff and PCHPAC to determine whether to recommend approval of the proposed grant request. Please describe your project clearly and thoroughly. Feel free to attach photos, documents, or maps that may help support your application. If you have any questions about how to fill out this form, please contact Amy Unger, Park County Preservation Planner, at 719-836-4292.

ORGANIZATION/OWNER NAME: _____

ADDRESS: _____

TOWN or VICINITY:_____ **STATE:** _____**ZIP:**_____

CONTACT PERSON: _____

DAYTIME PHONE:_____

FAX: _____ **EMAIL:** _____

YOUR ORGANIZATIONAL FISCAL YEAR ENDS: _____

PURPOSE OF GRANT:

- ☐ **Agency Support as a Whole**
- ☐ **Special Program/Project (special activity of the organization consistent with its mission)**
- ☐ **Capital Expenditure (funds for additions or improvements to building, structure, object, or equipment)**
- ☐ **Start-up Costs**
- ☐ **Technical Assistance**
- ☐ **Other:**

BRIEF DESCRIPTION OF REQUEST:
Please describe the project, program, event, or activity for which you are requesting grant funding. Include photographs if the project site, if applicable. Include cost estimates and/or project budget. If the project involves construction, include information on the materials to be used. Additionally, please list the qualifications of the person(s) who will be completing the work or organizing the program, activity, or event and provide a description of any public benefit derived from the project, program, event, or activity.

DESCRIPTION *(continued)*

(*Continue description on an additional attachment, if needed.*)

How will your organization measure and report success for this project?

(*Continue description on an additional attachment, if needed.*)

AMOUNT OF REQUEST: $_____

(PCHPAC requests that a report to our office and/or press releases follow the completion of your project. If you would like our staff to write and send the press releases, please contact Amy Unger at 719-836-4292 or aunger@parkco.us with the details of your project, its supporters, and its impact on the community.)

SUBMIT TO: Park County Historic Preservation Advisory Commission (PCHPAC)
P.O. Box 1373, Fairplay, Colorado 80440 or aunger@parkco.us
Fax number is 719 836-0863

_____ _____

Signature (recipient) **Date**

_____ _____

Signature, Chair PCHPAC if recommending approval **Date**