

PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
501 Main Street
FAIRPLAY, COLORADO
THURSDAY , AUGUST 17 , 2017

9:30 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES

APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE/DENY LEASE PURCHASE AGREEMENT WITH INDIAN MOUNTAIN METROPOLITAN DISTRICT
- .II. APPROVE CONTRACT WITH STATE & COUNTY DHS TO PROVIDE MENTAL HEALTH SERVICES TO PARK COUNTY SCHOOLS
- .III. PRESENT FOR SIGNATURE LETTERS OF THANK YOU TO CHILD PROTECTION TEAM MEMBERS
- .IV. APPROVAL OF A RESOLUTION FOR THE 3RD AMENDMENT TO THE COUNTY'S APPLICATION APPROVAL OF IT'S PLAN FOR AUGMENTATION
- .V. DELIBERATION/POSSIBLE DECISION REZONING CASE # 17 ZON - 04,APPLICANT : HIGH SPEED AGGREGATE,LLC

CONVENE AS PARK COUNTY BOARD OF HUMAN SERVICES

- .I. ACKNOWLEDGMENT OF QTR 2-2017 EBT EXPENDITURES REPORT (SUSAN WALTON)

PUBLIC HEARING(S)

- .I. APPROVE/DENY RETAIL MARIJUANA STORE, MEDICAL MARIJUANA CENTER, MEDICAL MARIJUANA PRODUCTS MANUFACTURING, AND OPTIONAL PREMISES CULTIVATION LICENSES
Applicant: Jason Cranford, dba Grant Co, LLC
Address: 49348 Highway 285; Grant, CO 80448

Documents:

[Grant_Co_BOCC Staff Report.pdf](#)

- .II. SPECIAL USE PERMIT APPLICATION #17SUP-01

Property is an 8465-acre parcel in Township 12 Range 76, addressed as 8465 Highway 24 near Antero Reservoir. Applicant is requesting a Special Use Permit for a 50-ft. lattice telecommunications tower.

APPLICANT: Matthew Hake, Michael Baker International, Inc. for City of Denver Water.

Documents:

[17SUP-01 BOCC Staff Report.pdf](#)

[17SUP-02 Application.pdf](#)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADMINISTRATIVE SESSION (OPEN)

12:00 PM LUNCH

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 24 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "Parkco.us" for most Updated Agendas. If You Need Further Information, Please Contact The BOCC Office At (719-836-4201).