

2pg
No fee

**PARK COUNTY, COLORADO
BOARD OF COUNTY COMMISSIONERS
Resolution No. 2016- 09**

A RESOLUTION CONDITIONALLY APPROVING THE REZONING FROM RESIDENTIAL (R) TO MIXED USE (MU) FOR A PARCEL OF LAND LOCATED IN THE EAST ½ OF THE SOUTHWEST ¼ AND THE WEST ½ OF THE SOUTHEAST ¼ IN SECTION 29, TOWNSHIP 7 SOUTH, RANGE 73 WEST, OF THE 6TH P.M.; COMMONLY KNOWN AND NUMBERED AS 54 COUNTY ROAD 68.

WHEREAS, the Applicant/Owners, Peter Trela and Stanislaw Trela, have applied to rezone the property described above from Residential (R) to Mixed Use (MU); and

WHEREAS, at a regularly scheduled public meeting of the Park County Board of County Commissioners, preceded by the required public notice, the Board of County Commissioners conducted a public hearing on the application for rezoning at which it reviewed the application and all supporting documentation, the recommendations of the Planning Department and the Park County Planning Commission, and considered the testimony of the Applicant and patrons; and

WHEREAS, based on the testimony and evidence presented at the public hearing the Board of County Commissioner determines and finds that compliance with the standards for approval of a rezoning set forth in Section 5-203 of the Park County Land Use Regulations has been demonstrated by clear and convincing evidence.

NOW THEREFORE, BE IT RESOLVED THAT:

The application to rezone the above-described real property from Residential (R) to Mixed Use (MU) is approved subject to the following conditions.

1. The driveway shall be permitted and upgraded to current County standards prior to any commercial use of the property.
2. The shipping containers currently on the subject property must be moved:
 - a. If current regulations are changed so that shipping containers are allowed in Park County, all containers must be moved to New Parcel B within 30 days following the official change to the Land Use Regulations.
 - b. If the current Land Use Regulations are not changed, all containers must be moved off of all land located in Park County by May 31, 2016.

Moved, seconded, and passed this 18th day of February, 2016.

722811

722811
2 of 2

2/18/2016 3:38 PM
RESOL R\$0.00 D\$0.00

Debra A Green
Park County Clerk

PARK COUNTY BOARD OF COUNTY COMMISSIONERS



Mike Brazell, Chairperson

ATTEST:



County Clerk & Recorder

