



**Park County Planning Department**

P.O. Box 1598 ▪ Fairplay, CO 80440 ▪ Fax: 719.836.4351. Phone: 719-836-4254

**COMPLIANCE REPORT  
APPROVAL OF OUTDOOR EVENT APPLICATION**

**Event Permit #:** 15EVT-07

**Applicant:** Mike Smith

**Subject Property (description & lot size):** Town of Hartsel

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- The proposed event meets the definition of "Outdoor Event" contained within Article IV of the Land Use Regulations.
- The proposed event will occur in a zone district in which Outdoor Events are permitted as a temporary use.
- The application contains all materials required by the Planning Director.

**The Planning Director must find that:**

- The proposed event complies with the Colorado Revised Statutes Standards and Regulations for Group Gathering Areas.
- The proposed event is compatible with the uses of adjacent property.
- The site is accessible to a public road via an existing road system, which meets County standards.
- The operator of the proposed event has coordinated with the Sheriff's Office, Colorado State Patrol and the Colorado Department of Transportation as applicable regarding traffic control and safety on affected public roads, and will provide measures required by these agencies at his own expense.
- A ratio of at least one law enforcement official to each two hundred persons attending the event will be provided at the operator's expense.
- Emergency medical services will be provided during the event at the operator's expense. Manned, full time emergency medical station will be provided on the event site if attendance is expected to exceed five hundred people.



All applicable regulations of the State and County Health Departments will be met at the operator's expense, including toilet facilities at a minimum ratio of one toilet for each hundred persons expected to attend.



If required by the Planning Director, a financial guarantee for expected clean up costs has been made.

NOTES:

Hartsel Days is a two day event running from Saturday, August 1, 2015 at 9:00 a.m. to 9:00 p.m. on Sunday August 2, 2015. Setup will start 7:00 a.m. on Saturday and event will be torn down and cleaned up by 9:00 p.m. on Sunday. This event has been held for 26 years.

Hartsel Days will include vendors, food vendors, a car club show, parade, 10K foot race sponsored by Wounded Warrior USA, bed race and pancake breakfast. The purpose of Harsel Days is community involvement and enrichment.

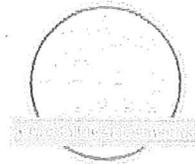
Emergency services will be provided by the Hartsel FPD. There will be 3 port-o-potties and 9 restrooms in Hartsel businesses available. Cahootz Café is the only portable food vendor and has been approved by Park Co. Environmental Health Dept.

PLANNING STAFF:

Jennifer Gannon

DATE:

7/31/15



PARK COUNTY APPLICATION FOR  
OUTDOOR EVENTS PERMIT  
(Please Type or Print Legibly)

Mail Application to: Park County Planning Department;  
P.O. Box 1598; Fairplay, CO 80440

Date Submitted: April 23, 2015

Date of Completeness Determination: 7/30/15

• Application fee of \$ 150.00 paid with FEE WAIVED  
\_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_ Other request

• Proof of ownership of the property on which the event is taking place, in the form of a recorded Warranty Deed. This can be obtained at the Park County Clerk and Recorders office.

• Tax receipt showing payment of current property taxes. This can be obtained at the Park County Treasurer's office.

• An ~~Agreement~~ for Payment of Development Review Expenses may be required if the anticipated review costs will exceed the set fee.

**EVENT DESCRIPTION**

• Full Name of Event:

Hartsel Days

• Additional Names of Event (AKA):

None

• Set Up Duration:

○ Start Date/Time: August 1st 7a.m. Completion Date/Time: August 1- 10a.m

○ Maximum number of people on site: 30

• Event Duration:

○ Start Date/Time: Aug. 1, 9a.m Completion Date/Time: August 2 9 p.m

○ Maximum number of people on site: 250

- Tear Down/Clean Up Duration:
  - Start Date/Time: Aug. 2 5 p.m. Completion Date/Time: Aug. 2 9 p.m.
  - Maximum number of people on site: ~~25~~ 25
  
- Years and Location Event Previously Held:
 

26 years in Hartsel

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- Tax Parcel(s) (Schedule Number(s)) where event will be held:
 

Throughout the town

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- Complete legal description of the property for the proposed event (attach additional page as needed):
 

88 - 86 valley street

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- Property Physical Address:
 

88 & 86 valley street

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- Nearest Town to Event Location:
 

<input type="checkbox"/> Alma	<input type="checkbox"/> Fairplay	<u>Hartsel, Colorado</u>
<input type="checkbox"/> Bailey	<input type="checkbox"/> Guffey	
<input type="checkbox"/> Como	<input type="checkbox"/> Lake George	
  
- Total Acreage of the property: \_\_\_\_\_
  
- Applicant Name: Mike Smith
  - Applicant's Physical Address:
 

1375 Hinsdale Hartsel Colorado 80449

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  - Email Address: Hartselman@mesanetworks.net
  - Event Contact: Mike Smith
  - Title: Event Co-ordinator
  - Phone: 719-686-5959 719-200-7700 cellular
  - Email: Hartselman@mesanetworks.net

• Property Owner Name: (Hartsel Fire Protection District)

○ Owner's Physical Address:

86 valley st. Hartsel Colo.

○ Email Address: \_\_\_\_\_

○ Owner Contact: ~~Chief Fire Chief~~

○ Title: Fire Chief

○ Phone: 836-3500

○ Email: \_\_\_\_\_

• Event Description (be very specific, attach additional page(s) as necessary):

Vendors, food vendors, car club show, parade, 10Kilometer footrace by Wounded Warrior USA, Bed race event, pancake breakfast.

• Purpose of Event:

Community involvement and enrichment.

• Expected Attendance:

151-500     501-1,000     1,001-2,000     2,001-3,000

▪ Associated Activities

Live Music

Food Vendors / Number: 5

Alcohol Vendors / Number: 0

Merchandise Vendors / Number: 10

Camping none

Athletic Events (specify): foot race

Animals / Livestock (specify): horses in parade, 1 cow for bingo

Fireworks None

Open fires / campfires None

- Carnival Rides (specify): none
- Other (specify): free rides in horse drawn wagon

**EMERGENCY SERVICES**

**1. Law Enforcement & Security**

- Name of security service Vendor: none
- Vendor Contact Name: n/a
- Vendor Contact Phone: n/a Email: \_\_\_\_\_
- Copy of contract with vendor.
- See plan requirements.

**2. Fire Protection**

- Name of fire protection vendor: n/a Provided by Hartsel Fire Dept.
- Vendor Contact Name: \_\_\_\_\_
- Vendor Contact Phone: \_\_\_\_\_ Email: \_\_\_\_\_
- Copy of contract with vendor.
- See plan requirements.

**3. Medical Services**

- Name of Medical Service Vendor: n/a Hartsel Fire
- Vendor Contact Name: \_\_\_\_\_
- Vendor Contact Phone: \_\_\_\_\_ Email: \_\_\_\_\_
- Copy of contract with vendor.
- Supervising Physician Medical Director Name: \_\_\_\_\_
- Medical Director Contact Phone: \_\_\_\_\_ Email: \_\_\_\_\_
- Attach letter from Physician Medical Director confirming responsibility for all persons providing event medical care
- On-site Medical Service providers:
  - Physician #: \_\_\_\_\_
  - Nurse #: \_\_\_\_\_
  - Physician Assistant #: \_\_\_\_\_
  - Paramedic #: \_\_\_\_\_
  - EMT #: \_\_\_\_\_

- Number of on-site ambulances: \_\_\_\_\_

### SANITATION & WATER

- Name of Sewage Disposal and Toilet Facilities Vendor: Warren Dale
- Vendor Contact Name: Warren Dale
- Vendor Contact Phone: ? 719/836-3291 Email: Jewell5041c.com
- Name of Waste Collection & Removal Vendor: N/A
- Vendor Contact Name: Warren Dale
- Vendor Contact Phone: ? Email: \_\_\_\_\_
- Copies of vendor contracts.
- See plan requirements.

**I have read** and understand the above conditions, requirements, and considerations. My organization and I agree to abide by them. Further, I will insure that no resident in the area of this event will be denied access to his or her residence or place of business as a result of this event. I recognize that failure to comply with conditions, requirements, and considerations set herein shall result in this permit being revoked, and all applicable fees forfeited. Applicant agrees to indemnify the County, its officials, agents, and employees and other participating governmental entities from any and all liability, damage, loss, cost or expenses, including attorneys' fees, incurred as a result of claims brought against them by any person or entity, and arising either in whole or in part as a result of this special event.

The undersigned applicant and landowner hereby verify and affirm that the information contained in this application is complete and accurate. The undersigned applicant and landowner understand and acknowledge that the submission of inaccurate and incorrect information may result in the denial or rejection of the application and/or result in the invalidation of any approvals issued by Park County, Colorado.

We, the undersigned, acknowledge that the Outdoor Event operator and property owner shall be jointly and severally responsible for meeting the provisions of these standards and regulations, assuring that attendance does not exceed the maximum approved, for operational maintenance, for the clean, safe and sanitary condition of the grounds, sanitary facilities and other service equipment; fully implementing the fire, safety and medical plans; cooperating with law enforcement, medical personnel and fire safety staff; complying with all federal, state and local laws; and fully implementing the noise reduction, crowd control and traffic safety plans.

We understand that, in addition to any fines or penalties assessed under any other law or regulation, event organizers and landowners will be liable for all violations of the noise ordinance, State regulation, and/or noise limits applicable to the Outdoor Event, in the following amounts:

1. \$500 for the first offense, and
2. \$10,000 for the second offense and each subsequent offense.

We further understand that the permit may be revoked by an administrative decision finding that:

- a) The Outdoor Event has failed to comply with any condition of the Outdoor Event Permit and the applicant has not remedied the failure immediately following notification by

the County; or

b) The Outdoor Event has failed to comply with any federal, state, or local law and the applicant has not remedied the failure immediately following notification by the County.

Chief Officer, Sponsoring Organization: J. Albert 4/23/15  
Signature Date

Primary Contact/Organizer: Mike Smith 4/23/15  
Signature Date

Landowner: Chief J. Albert 6-16-15  
Signature Date

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COUNTY USE ONLY BELOW THIS LINE

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**Conditions**

Your permit is approved with the following conditions:

- Payment – Payment to the Park County Sheriff’s Office for law enforcement staffing and other involved governmental entities must be received at least fourteen (14) days prior to the date of the event.
- Staff (Paid or volunteer) – Organizer will adequately staff required positions. Staff will be instructed to assist in staging a safe and orderly event. Staff must be easily identifiable through use of bib, shirt, vest or cap.
- Venues/Routes – Venue location/Routes for events will not be changed unless specific approval is given by the Director of Department Services or Designee, the Sheriff or Designee, or the Incident Commander or Designee may approve changes during the event.
- Times – Permits are issued with a set starting and ending time. These times cannot be changed without permission from the Planning Department, the Sheriff or the Incident Commander on the day of the event. Resumption of normal traffic in these areas will occur at the end time specified on the permit.
- Plans & Narratives (Safety & Security, Health & Sanitation, Grounds, Access/Traffic Control, etc.) – Organizer will follow all elements of the approved plans.
- Other permits – Organizers are responsible for ensuring all applicable permits are in place prior to the event.
- Road closures – The following road closures have been allowed for this event. Organizer must place signs according to approved plans.

the County; or

b) The Outdoor Event has failed to comply with any federal, state, or local law and the applicant has not remedied the failure immediately following notification by the County.

Chief Officer, Sponsoring Organization: William D. Miller 6-10-15  
Signature Date

Primary Contact/Organizer: [Signature] 6/10/15  
Signature Date

Landowner: [Signature] 6-16-15  
Signature Date

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COUNTY USE ONLY BELOW THIS LINE

---

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- Road closures – The following road closures have been allowed for this event. Organizer must place signs according to approved plans.

Additional Conditions

SCH #10215

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Park County**

Sheriff's Office: \_\_\_\_\_ Denial \_\_\_\_\_ Approval \_\_\_\_\_ With Attached Stipulations  
Comments:

\_\_\_\_\_  
Sheriff or Designee \_\_\_\_\_ Date

Road & Bridge: \_\_\_\_\_ Denial \_\_\_\_\_ Approval \_\_\_\_\_ With Attached Stipulations  
Comments:

\_\_\_\_\_  
Director or Designee \_\_\_\_\_ Date

County Administration: \_\_\_\_\_ Denial \_\_\_\_\_ Approval \_\_\_\_\_ With Attached Stipulations  
Comments:

\_\_\_\_\_  
Chief Administration Officer or Designee \_\_\_\_\_ Date

**Emergency Services**

Fire District: \_\_\_\_\_ Denial \_\_\_\_\_ Approval \_\_\_\_\_ With Attached Stipulations  
Comments:

\_\_\_\_\_  
Chief or Designee \_\_\_\_\_ Date

Ambulance District: \_\_\_\_\_ Denial \_\_\_\_\_ Approval \_\_\_\_\_ With Attached Stipulations  
Comments:

\_\_\_\_\_  
Chief or Designee \_\_\_\_\_ Date

State Patrol: \_\_\_\_\_ Denial \_\_\_\_\_ Approval \_\_\_\_\_ With Attached Stipulations  
Comments:

\_\_\_\_\_  
Captain or Designee \_\_\_\_\_ Date

**Mike Smith**

P.O. Box 148

Hartsel CO

719-200-7700

719-686-5959

Hartselman@mesanetworks.net

**Objective**

**Organizer: Hartsel Days**

**Skills**

**Management and Leadership**

**Education**

**Evergreen High School**

1968

Metro State College

**Experience**

**President of Park County Re-2 School Board**

**2008-2013**

Served as Superintendent of School District for 21/2 months, organized Bond election and BEST grant for new School in Fairplay. Initiated several faculty/staff committees to accomplish this goal. Revived several School programs and boards that were inactive. Supervised and managed new school construction. Started the e<sup>2</sup> program throughout the K-12 schools.

**Chairman of South Park Economics Council**

**2005-current.** Lead community efforts to establish a 2000 ft. Handicap fishing area on Middle Fork of South Platte. Organized Colorado Parks and wildlife, Trout Unlimited, Denver Water Board, and Colorado Open Lands.

**Chairman of Colorado Renewable Resources Cooperative**

**2004-current**

**Chairman Rocky Mountain Farmers Union "Fellows Board"**

**Chair of Biomass Utilization /Front Range Roundtable**

**2009-2013**

**Chair of Hartsel Days**

**2009**

**President of Canon City Jaycees**

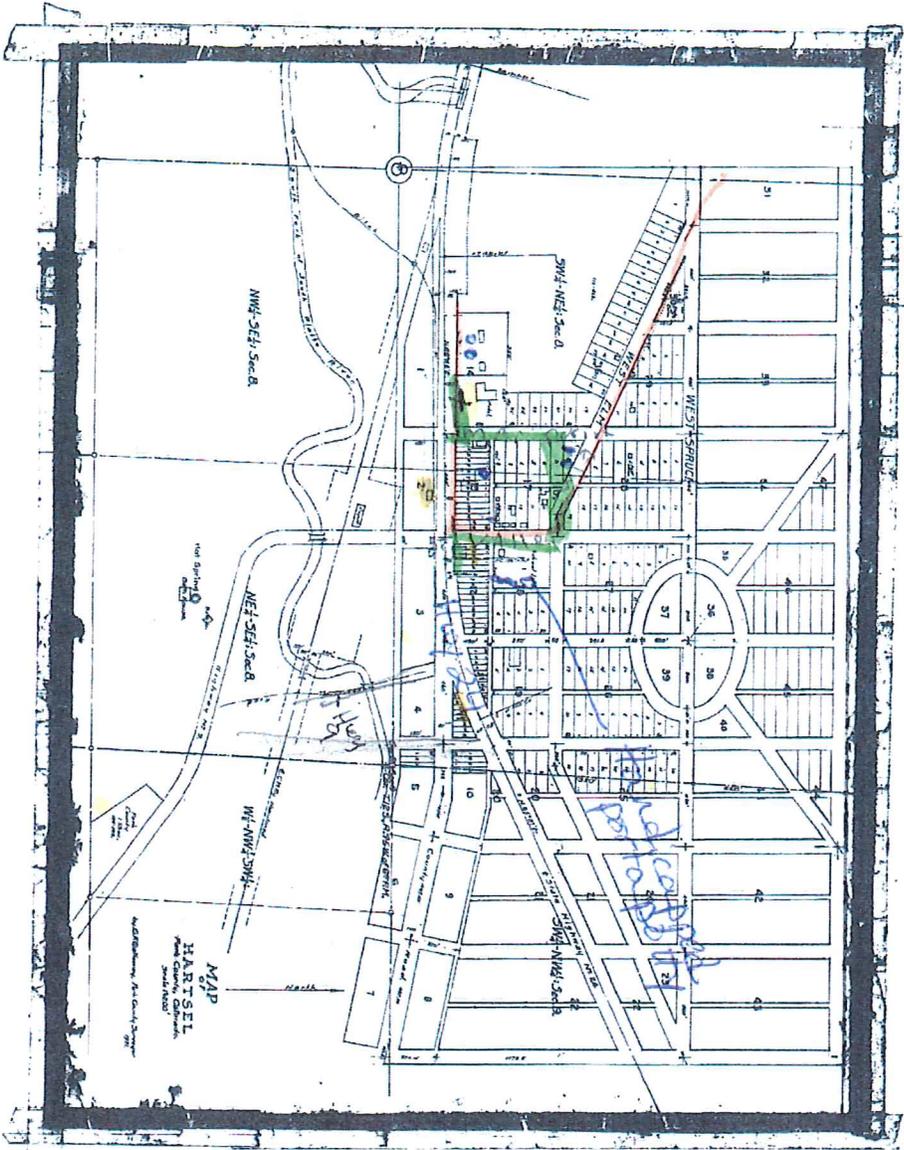
**Several times**

**President of Presidents Council Colorado Jaycees**

**1988**

**Organized Canon City "Music and Blossom Festival"**

**1985-1997**



- Rena
- Vendors
- Signs & banners on buildings and street
- Participations

3 properties  
 + signs to restaurants in town

HARTSEL  
 21-B.

HARTSEL  
 1951

Scale: 1" = 100'  
 Date: 1951

1951

1951



**HARTSEL FIRE PROTECTION DISTRICT**  
P.O. BOX 10  
HARTSEL, CO 80449  
719-836-3500  
[www.hartselfire.org](http://www.hartselfire.org)



**June 4, 2015**

**Park County Planning Department**

**To Whom It May Concern,**

**Hartsel Fire Protection District is aware of the Annual Hartsel Days Celebration which is planned for the first weekend in August, the 1<sup>st</sup> and 2<sup>nd</sup>. The Fire Department will be on hand for any emergencies and will be participating in the event. The Hartsel Days Celebration Event has permission to use the properties at, 86 Valley Ave. and 88 Valley Ave., which belong to the department, for event functions. (Games, booths, food etc.)**

**If you have any questions please feel free to call me.**

**Thank You,**

A handwritten signature in blue ink, appearing to read "Jay Hutcheson".

**Chief Jay Hutcheson**  
**Hartsel Fire Protection District**

## Dana Constantine

---

**From:** Sheila Cross  
**Sent:** Monday, June 22, 2015 10:21 AM  
**To:** Dana Constantine  
**Subject:** FW: Hartsel Days  
**Attachments:** 253.pdf

Thanks!

Sheila Cross, P.E.  
Park County Director of Development Services  
719.836.4272 (o)  
719.838.0983 (m)  
Park County offices are open Monday – Thursday, 7a-6p.

---

**From:** Monte Gore  
**Sent:** Monday, June 22, 2015 9:58 AM  
**To:** Sheila Cross  
**Cc:** Mike Smith  
**Subject:** FW: Hartsel Days

The Sheriff and I are good with all of this and it is approved.

US Gore

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**From:** Monte Gore  
**Sent:** Wednesday, June 10, 2015 2:43 PM  
**To:** Fred Wegener  
**Subject:** FW: Hartsel Days

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**From:** Mike Smith [<mailto:hartselman@mesanetworks.net>]  
**Sent:** Wednesday, June 10, 2015 11:39 AM  
**To:** Monte Gore  
**Subject:** Hartsel Days

Monty, finally got the doc. Attached to send. Sheriff portion is on page 3 under emergency services.  
Thank You for your help.....mike

Mike Smith  
P.O. Box 148  
Hartsel Co 80449  
719-200-7700 (C)  
719-686-5959 (H)

[hartselman@mesanetworks.net](mailto:hartselman@mesanetworks.net) .....*We the people are the rightful masters of both Congress and the courts, not to overthrow the Constitution, but to overthrow the men who pervert the Constitution.....Abraham Lincoln*

## Mike Smith

---

**From:** Monte Gore <MGore@parkco.us>  
**Sent:** Wednesday, June 10, 2015 2:42 PM  
**To:** Mike Smith  
**Cc:** Fred Wegener  
**Subject:** RE: Hartsel Days

Mike,

I have received your info and will check with the Sheriff for you. I don't expect there would be any issues.

Undersheriff Monte Gore

**From:** Mike Smith [ ]  
**Sent:** Wednesday, June 10, 2015 11:33 AM  
**To:** Monte Gore  
**Subject:** Hartsel Days

Monty Gore  
Park County Undersheriff

Monty, We are requesting the permission/use of County Road #439 (*also known as Valley Street on some maps*) from 88 Valley Street in Hartsel to the Handicap fishing area, and back, to Hartsel for our Annual 10k run (same as last year). Last year the "run" took about 1-1/2 hours from start to last runner in. We start the race at 9:00 a.m. We have volunteers at all strategic points to monitor traffic. Last year there was one fisherman on that road and one rancher during the race. Jay Hutchinson the Hartsel Fire Chief has already O.K. d the event with a letter.

I am sending the permit information as the County web site won't let me save it to documents, otherwise I would have attached it for your convenience. All we really need is some sort of O.K. from the Sheriff's office in writing to satisfy Planning and the Commissioners.

**Park County Application for Outdoor Events Permit** (on google search bar will bring up the PDF)

**Hartsel Days Committee**  
Mike Smith Event Organizer  
P.O. Box 148  
Hartsel CO 80449  
**Cellular 719-200-7700**  
Home 719-686-5959

## Dana Constantine

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**From:** Sheila Cross  
**Sent:** Thursday, June 18, 2015 9:28 AM  
**To:** Dana Constantine  
**Subject:** FW: Hartsel Days

For the file...

Thanks!

Sheila Cross, P.E.  
Park County Director of Development Services  
719.836.4272 (o)  
719.838.0983 (m)  
Park County offices are open Monday – Thursday, 7a-6p.

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**From:** Paul Mattson [<mailto:Chief@southparkambulance.com>]  
**Sent:** Thursday, June 18, 2015 9:18 AM  
**To:** Sheila Cross  
**Cc:** 'Jo Gilbert'  
**Subject:** Hartsel Days

South Park Ambulance District is in favor a permit for the event “Hartsel Days” scheduled for August 1<sup>st</sup> and 2<sup>nd</sup>. Please let me know if you need anything additional in support of this event.

**Paul C. Mattson**  
District Chief / Paramedic



PO Box 417  
Fairplay, CO 80440  
719-836-2055, extension 1  
[www.southparkambulance.com](http://www.southparkambulance.com)

This message and accompanying documents are covered by the Electronic Communications Privacy Act, 18 U.S.C. §§ 2510-2521, and Colorado State Statutes 18-9-301 to 305 C.R.S. and contains information intended for the specified individual(s) only. This information is confidential. If you have received this communication in error, please notify me immediately by e-mail, and delete the original message.



**COLORADO**

**State Patrol**

Department of Public Safety

600 W. 3<sup>rd</sup> Street Suite C  
Florence, CO 81226

July 22, 2015

Mr. Mike Smith  
1375 Hinsdale  
Hartsel, Colorado  
80449  
hartselman56@gmail.com

The Colorado State Patrol, Troop 2A has received your notification concerning the 2015 Hartsel Days Parade August 1<sup>st</sup> 2015. I understand that at the present time, you are not requesting the presence of Colorado State Patrol troopers to assist in this event. It is my understanding that the Town of Hartsel is handling all barricade and cone requirements in Hartsel.

The Colorado State Patrol has no concerns as long as the traffic does not adversely compromise the safety or volume of traffic flow on the roadways or highways in the area. I am also copying Park County Sheriff's Office, and the Colorado Department of Transportation to make them aware of your event. If there becomes an issue, please contact me to address your traffic mitigation plan and strategy.

We can also speak if you feel you need a trooper for traffic mitigation on a paid overtime basis. Please feel free to contact me with any concerns. I wish you a safe and successful event.

Respectfully,

Captain John Lupton  
Colorado State Patrol- Troop 2A  
600 West 3rd Street, Suite C  
Florence, Colorado 81226  
(719) 784-3275 Office



**Jennifer Gannon**

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**From:** Mike Smith <hartselman56@gmail.com>  
**Sent:** Thursday, July 23, 2015 5:21 PM  
**To:** Jennifer Gannon  
**Subject:** Fwd: Application for Parade

Jennie, Here is the email correspondence from today after I spoke with Captain Lupton further verifying the clearance for the Parade at Hartsel.....mike

----- Forwarded message -----

**From:** **Lupton - CDPS, John** <john.lupton@state.co.us>  
**Date:** Thu, Jul 23, 2015 at 1:41 PM  
**Subject:** Re: Application for Parade  
**To:** [hartselman56@gmail.com](mailto:hartselman56@gmail.com)  
**Cc:** Welles Tonjes <wtonjes@parkco.us>, Duane Larson <duane.larson@state.co.us>, Boyd Manz <boyd.manz@state.co.us>, Mike Davis - CDOT <mike.davis@state.co.us>, Jay Hutcheson <info@hartsselfire.org>, Gene Stanley <gstanley@parkco.us>, Sheriff Fred Wegener <fwegener@parkco.us>

I spoke with Mr. Smith today after he had received my letter. He asked if we could help ensure they are doing this correctly with traffic mitigation. I suggested we could have a trooper and maybe a deputy in the area that day to see how their route is laid out, and to ensure the safe mitigation of traffic around the 1 block parade.

I am instructing Sgt. Larson or Cpl. Manz to ensure there is a trooper there on Saturday, 08/01/15 from 10:50-11:20 to make sure that the parade and traffic are appropriately mitigated. If the S.O. could send someone to help, that would be great as well. We will then evaluate the event, and know the appropriate plan to take for next year's event.

**Captain John Lupton**

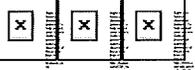
Colorado State Patrol- Troop 2A

600 W. 3rd St.

Florence, CO

81226

(719) 784-3275 work  
(719) 429-1537 cell



On Wed, Jul 22, 2015 at 11:59 AM, Lupton - CDPS, John <[john.lupton@state.co.us](mailto:john.lupton@state.co.us)> wrote:  
Mr. Smith,

Thank you for your application for permit. I have determined your event does not meet the need for a CSP special event permit. Here is your letter of the Colorado State Patrol's approval for your 2015 Hartsel Days event August 1st, 2015.

Respectfully,

**Captain John Lupton**

Colorado State Patrol- Troop 2A

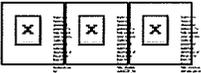
600 W. 3rd St.

Florence, CO

81226

(719) 784-3275 work

(719) 429-1537 cell



----- Forwarded message -----

From: **Mike Smith** <[hartselman@mesanetworks.net](mailto:hartselman@mesanetworks.net)>

Date: Mon, Jul 20, 2015 at 11:57 PM

Subject: Application for Parade

To: [ron.prater@state.co.us](mailto:ron.prater@state.co.us)

Please see attached application

Hartsel Days Committee

Mike Smith

P.O. Box 148

Hartsel CO 80449

**Cellular 719-200-7700**

**Form must be completed on a computer using drop down menus**  
**DO NOT FILL IN THE FORM BY HAND**



## Special Event Application

Please mail your application to the attention of the CSP Special Events Unit 15055 South Golden Rd. Golden, CO 80401, or fax your special event application to (303) 273-1840, or email to [ron.prater@state.co.us](mailto:ron.prater@state.co.us)  
For more information, please call 303.239.4500.

<b>Application Date (mm/dd/yyyy)</b>	<b>Event Date (mm/dd/yyyy)</b>	<b>Inaugural Event</b>	<b>Recurring Event</b>
<input type="text" value="07/20/2015"/>	<input type="text" value="08/01/2015"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### Contact Information

**Organization Name**

**Street Address**

**City**

**State**

**Zip Code**

**Organization Phone #**

**Fax #**

**Contact Person**

**Contact Person Phone #**

**Email Address**

**Alternate Contact**

**Alternate Contact Phone #**

**Alternate Contact Email**

**Formal Event Name**

### Event Information

**Start Date of Event**

**End Date of Event**

**Start Time of Event**

**End Time of Event**

NOTE: If times vary on subsequent Dates, Please explain below--\*\*\***List all applicable times and dates**

Requested Parade route on 08/02/2015 only.

HARTSEL DAYS CELEBRATION  
VENDOR APPLICATION  
AUGUST 1<sup>ST</sup> AND AUGUST 2<sup>ND</sup>, 2015  
HARTSELDAYS@YAHOO.COM

*awaiting  
ck.  
sent reminder  
e-mail 7/23  
paid cash  
7/26  
need copy of  
food license*

NAME: justine gotzkov

BUSINESS NAME (if applicable): cahootz cafe and deli

PHONE: 2017257711 E-MAIL: jgotzkov@gmail

BRIEF DESCRIPTION OF YOUR PRODUCT: oriental bbq beef stix.fallaphel..sausage.pepper onion sandwich.soda water

(Please no book sales)

@ CHECK HERE IF YOU ARE A FOOD VENDOR. A COPY OF YOUR LICENSE/PERMIT MUST BE ENCLOSED W/APPLICATION.

WHAT TYPE OF FOOD DO YOU OFFER?: \_\_\_\_\_  
sausage sand. Oriental bbq beef stix.italian hotdog fallafel

SET UP CAN START ON FRI. EVENING, IF PRE-ARRANGED. YOU MUST BE SET UP FOR BUSINESS AND YOUR VEHICLE MOVED TO DESIGNATED PARKING AREA BY 8:00 AM, SATURDAY AND SUNDAY. VALLEY ROAD, WHERE YOU WILL SET UP, WILL BE CLOSED TO TRAFFIC FOR THE EVENT. NO PARKING WILL BE ALLOWED IN FRONT OF THE LIBRARY OR COMMUNITY CENTER.

SEND YOUR CHECK OR MONEY ORDER FOR \$35.00 MADE PAYABLE TO HARTSEL DAYS. YOU WILL BE ASSIGNED A SPACE NUMBER AND WILL RECEIVE IT W/YOUR RECEIPT. PLEASE PRESENT YOUR RECEIPT UPON ARRIVAL AND YOU WILL BE DIRECTED TO YOUR SPOT. APPLICATION AND CHECK MUST BE POSTMARKED NO LATER THAN 6/30/2015 TO ENSURE SPACE AVAILABILITY. SPACES WILL BE MARKED AND ARE 10' X 12'. YOU MUST PROVIDE YOUR OWN TABLES, CHAIRS AND SHADE. FEES ARE NON-REFUNDABLE.

(PLEASE CHECK IF APPLICABLE) ELECTRIC NEEDED?: YES \_\_\_ (ADD ADD'L. \$10. TO FEE)

RETURN ADDR.  
JOANN GILBERT  
HARTSEL DAYS  
P.O.BOX 401  
HARTSEL, CO 80449

FOR MORE INFORMATION  
E-MAIL HARTSELDAYS@YAHOO.COM  
OR LEAVE YOUR NAME & PHONE NO.  
AT THE COUNTRY STORE OF HARTSEL  
719 836 4888

For Official Use Only	
Check No. <u>CASH</u>	Date Paid <u>7/26/15</u>
Space No. Assigned <u>20</u>	

Burrow days 175 Fair  
 ALMA 2500  
 had  
 100 X 3 = 300

MOBILE UNIT OR TEMPORARY RFE

All vendors must complete and submit to Event Coordinator for each event. If applicable, please attach a copy of your current mobile unit or temporary retail food establishment license issued by another health department in Colorado.

Event Name: Park County Fair, Burrow days  
 Date(s): July 14-19th Festival Clouds

Please complete the following information:		
Mobile unit or Temporary Retail Food Establishment Name <u>Cahootz Cafe &amp; Deli</u>		Legal Owner's Name <u>Christina M. Hilken</u>
Establishment Address (Street Address and P.O. Box)		Colorado Sales Tax Account #
City <u>Fairplay</u>	State <u>CO</u>	Zip Code <u>80440</u>
Telephone Number <u>( ) 201-725-7711</u>		Fax #
Contact Name <u>Justine Gotzkov</u>		Contact #
Which county issued your Mobile license? <u>Park County</u>		E-mail <u>CahootzCafe@gmail.com</u>

**\*All vendors shall have the original Colorado Retail Food Establishment license on premise at all times\***

**\* A \$100 application fee is required by all applicants. This includes an RFE plan review and pre-operational inspection**

Are you:

Unlicensed Mobile or Temporary RFE       Non-profit (provide documentation)

Licensed Mobile Unit (provide copy)       Licensed Temporary RFE (provide copy)

**\*\*If you are a sole proprietor & do not have a current Retail Food License, please see pages 7 & 8**

Hours of operation of the temporary food booth for this event:

Mon  Tue  Wed  Thu   
 Fri  Sat  Sun

How many people do you anticipate serving each day of the event? 2

FOR HEALTH DEPARTMENT USE	
Licensed <input type="checkbox"/>	APPROVED
Needs a license <input type="checkbox"/>	Yes <input checked="" type="checkbox"/>
Non-profit <input type="checkbox"/>	No <input type="checkbox"/>
EH Representative Signature <u>ACE</u>	Date <u>7-12-15</u>

APPROVED

PAID  
 2-30-15



# CERTIFICATE OF LIABILITY INSURANCE

HARTS-1 OP ID: ANJ

DATE (MM/DD/YYYY)  
12/29/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

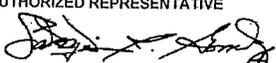
PRODUCER <b>F&amp;W Insurance</b> 3005 Center Green Dr., Ste 120 Boulder, CO 80301 Sarajane R. Gomez, CIC		CONTACT NAME: <b>Sarajane R. Gomez, CIC</b> PHONE (A/C, No, Ext): <b>303-444-4666</b> FAX (A/C, No): <b>303-444-8481</b> E-MAIL ADDRESS: <b>srg@insurance-associates.com</b>	
INSURED <b>Hartsel Fire Protection District</b> <b>PO Box 10</b> <b>Hartsel, CO 80449-0010</b>		INSURER(S) AFFORDING COVERAGE INSURER A: <b>American Alternative Insurance</b> INSURER B: <b>Pinnacol Assurance</b> INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # <b>41190</b>	

**COVERAGES** CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			VFIS-TR-2061861-07	01/15/2015	01/15/2016	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			VFIS-TR-2061861-07	01/15/2015	01/15/2016	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$						<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE EACH OCCURRENCE \$ AGGREGATE \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	1335852	01/01/2015	01/01/2016	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
A	Crime			VFIS-TR-2061861-07	01/15/2015	01/15/2016	SEE SCHEDULE

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 2008 CHEVY SUBU FIRST RESP FDNP 3GNGK26K28G184434, 2006 Chevlt K4500  
 Chasis VIN# 1GBE4E3296F400580 Comprehensive and Collision ded: \$1,000/\$1,000  
 CONTRACT: L003243 & L003085 Certificate holder is hereby named as loss payee and additional insured.

<b>CERTIFICATE HOLDER</b>  Wells Fargo Securities, LLC Attn: Lease Accounting MAC N9303-055 608 Second Ave South Minneapolis, MN 55479	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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**Insurance Cost Estimate**

September 24, 2014  
Policy #: 1335852  
Tier: Non-Standard

Hartsel Fire Protection District Inc  
P.O. Box 10  
Hartsel, CO 80449

F & W, Inc.  
3005 Center Green Drive  
Suite 120  
Boulder, CO 80301  
(303) 444-4666

The premium estimate provided expires 30 days from issuance. After expiration of the premium estimate, please contact Pinnacol Assurance for an updated estimate.

**Policyholder Disclosure Notice of Terrorism and Catastrophe Insurance Coverage**

Coverage for acts of terrorism is included in your existing policy. Under your existing coverage, any losses resulting from certified acts of terrorism would be partially reimbursed by the United States government. The United States government would pay 85% of our insured losses that exceed our insurer deductible.

Premium for terrorism is calculated on the basis of total payroll. The total Colorado payroll is divided by \$100 and multiplied by the approved terrorism rate, \$0.01 per \$100 of payroll. The calculation is expressed as (Colorado payroll / \$100 X Approved Terrorism Rate = Premium). This premium is not subject to any other modification including, but not limited to, premium discount, experience rating, schedule rating, or retrospective rating.

Additionally, all workers' compensation carriers are required to charge premium to cover large losses. Premium for Catastrophe (other than Certified Acts of Terrorism) is calculated on the basis of total payroll. The total Colorado payroll is divided by \$100 and multiplied by the approved Catastrophe (other than Certified Acts of Terrorism) rate, \$0.01 per \$100 of payroll. The calculation is expressed as (Colorado payroll / \$100 X Catastrophe (other than Certified Acts of Terrorism) Value = Premium). This premium is not subject to any other modifications including, but not limited to, premium discount, experience rating, schedule rating, or retrospective rating.

**Coverage Information for 1335852**

**Location:** Hartsel Fire Protection District Inc  
90 Valley Avenue  
Hartsel, CO 80449

**Period:** 01/01/2014 - 01/01/2015

Class	RT	Description	Emp	Payroll	Rate	Prem Charge
100810	EM	FIREFIGHTERS CA	2.00	\$110,000	1.407520	\$1,548
100811	FIRE	FIREFIGHTERS CA	20.00	\$80,000	1.407520	\$1,126
771005	EM	FIREFIGHTERS &	2.00	\$110,000	5.630080	\$6,193
771105	VF	FIREFIGHTERS &	20.00	\$21,120	5.630080	\$1,189
881005	EM	EXCLUSIVELY OFF	1.00	\$12,300	.258400	\$32
881105	BD	NON-SALARIED BD	5.00	\$78,000	.060800	\$47
<b>Total for Hartsel Fire Protection District Inc</b>				<b>\$411,420</b>		<b>\$10,135</b>

Description	Period	Adjustment	Amount
Ratable Manual Premium	01/01/2014 - 01/01/2015		\$7,461
Experience Modification	01/01/2014 - 01/01/2015	1.440	\$3,283
Designated Provider Discount	01/01/2014 - 01/01/2015	.975	\$269-

(continued on next page)

Premium Discount	01/01/2014 - 01/01/2015	.996	\$42-
Annual Policy Fee	01/01/2014 - 01/01/2015		\$195
Terrorism Insurance Coverage	01/01/2014 - 01/01/2015		\$22
Catastrophe Insurance Coverage	01/01/2014 - 01/01/2015		\$22
Firefighters Cancer Disease Load	01/01/2014 - 01/01/2015		\$2,674
Net Estimated Annual Premium	01/01/2014 - 01/01/2015		\$13,346

## Dana Constantine

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**From:** Tom Eisenman  
**Sent:** Monday, July 06, 2015 1:38 PM  
**To:** Dana Constantine; Sheila Cross  
**Subject:** RE: Hartsel Days - Request to Waive Permit Fee

The commissioners have waived the application fee(s) for this event.

Thanks,

Tom

Park County Administration Officer

[teisenman@parkco.us](mailto:teisenman@parkco.us)

719-836-4203 (o)

719-839-1149(c)

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**From:** Dana Constantine  
**Sent:** Monday, July 06, 2015 10:42 AM  
**To:** Tom Eisenman; Sheila Cross  
**Subject:** Hartsel Days - Request to Waive Permit Fee

Hi Tom,

Please find the attached request from the Hartsel Days committee to waive their outdoor event permit fee. Their application will be forthcoming. Thank you!

Best regards,

*Dana Constantine*  
Planning Secretary II  
Park County Planning & Zoning Department  
P.O. Box 1598, 1246 Co Rd 16  
Fairplay, CO 80440  
Phone: (719) 836-4254  
Fax: (719) 836-4268



Offices open M-Thr 7AM-6PM

Dana Constantine  
Planning Secretary  
Park County Development Services Department  
P.O. Box 1598  
Fairplay, Colorado 80440

Dear Ms. Constantine,

The Hartsel Day Committee is requesting that Park County waive the \$150.00 fee for its annual event hereto fore known as "**Hartsel Days**".

The event has had a 26 year history of bringing Park County residents together in a Community setting blending friendship, attachment and acquaintance among them.

As we are keenly aware that Park County has had to step up its requirements for outdoor events the nature of our event fundamentally remains the same as past years.

Waiving the fee will naturally help us apply the savings to, and promotion of a successful event.

Respectfully,



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Mike Smith

Hartsel Days Committee