



Park County Planning department

**COMPLIANCE REPORT
APPROVAL OF OUTDOOR EVENT APPLICATION**

Event Permit #: 15EVT-05

Applicant: Town of Guffey, event organizer: Dana Peters

Subject Property (description & lot size): Guffey Charter School and Guffey Main Street

- The proposed event meets the definition of "Outdoor Event" contained within Article IV and follows the requirements outlined in Article V of the Land Use Regulations.
- The proposed event will occur in a zone district in which Outdoor Events are permitted as a temporary use.
- The application contains all materials required by the Director of Development Services.
- The Code of Colorado Regulations regarding Group Gathering Areas has been consulted and implemented appropriately.

The Director of Development Services must find that:

- The subject property has physical characteristics that are compatible with the proposed outdoor event.
- The outdoor event will comply with all applicable requirements of these Land Use Regulations and all applicable requirements of other governmental agencies.
- Proposed access to the property from public rights-of-way is sufficient to accommodate anticipated traffic and emergency vehicles.
- Where the owner, applicant, or affiliated person has previously conducted the proposed outdoor event or substantially similar outdoor event, the event was conducted in accordance with federal, state, and county requirements.

- Sufficient emergency response resources have been arranged for and will be provided to ensure the safety of attendees, without impacting the safety of others.
- The Director of Development Services or designee, or Board of County Commissioners may impose reasonable conditions on the approval of any Outdoor Event permit where such conditions are necessary to ensure the continuing use of the property in conformance with these Land Use Regulations or the requirements of other government agencies.

NOTES:

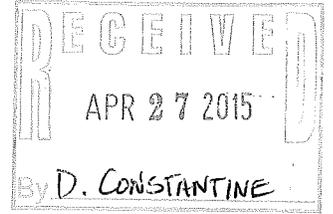
Considered historical community event in Park County

The 2nd annual Guffey Day will be held July 4th, 2015. Set-up for the event begins at 7am with an event start time of 10am. The event will end at 4pm and breakdown will occur at 5pm. Main Street will be blocked off during the hours of the event from 5th-7th Streets. The closure will be managed by event organizers and a member of the Sheriff's office.

There will be approximately 20-25 art and vendor booths, children's games, chickens for a chicken rodeo race, ice cream social, live music, and line dancing. There will be a maximum of 500 attendees.

South Park FPD is the emergency services contact and Mr. Potts for sanitation. No parking will be allowed on Main Street with approximately 30 parking spaces at the fire station as well as parking at 3 local restaurants, two cross streets, and on one side of Canon Street.

PLANNING STAFF: Dan Constantine DATE: 7/1/15



**PARK COUNTY APPLICATION FOR
OUTDOOR EVENTS PERMIT**
(Please Type or Print Legibly)

Mail Application to: Park County Planning Department;
P.O. Box 1598; Fairplay, CO 80440

Date Submitted: 4-15-15

Date of Completeness Determination: _____

- Application fee of \$ 150⁰⁰ paid with
 Cash Check # 1008 Other _____
- Proof of ownership of the property on which the event is taking place, in the form of a recorded Warranty Deed. This can be obtained at the Park County Clerk and Recorders office.
- Tax receipt showing payment of current property taxes. This can be obtained at the Park County Treasurer's office.
- An Agreement for Payment of Development Review Expenses may be required if the anticipated review costs will exceed the set fee.

EVENT DESCRIPTION

- Full Name of Event:
Cuffey Heritage Day + Chicken Rodeo
- Additional Names of Event (AKA):
MA
- Set Up Duration:
 - Start Date/Time: 7am 7-4-15 Completion Date/Time: 5pm 7-4-15
 - Maximum number of people on site: 20
- Event Duration:
 - Start Date/Time: 10am 7-4-15 Completion Date/Time: 4pm 7-4-15
 - Maximum number of people on site: 500

• Tear Down/Clean Up Duration:

- Start Date/Time: 7-4-15 5pm Completion Date/Time: 7-4-15 7pm
- Maximum number of people on site: 20

• Years and Location Event Previously Held:

2014 was 1st yr of Guffey HERITAGE Day (7-4-14)

• Tax Parcel(s) (Schedule Number(s)) where event will be held:

• Complete legal description of the property for the proposed event (attach additional page as needed):

Guffey Charter School

• Property Physical Address:

• Nearest Town to Event Location:

- | | |
|---------------------------------|--|
| <input type="checkbox"/> Alma | <input type="checkbox"/> Fairplay |
| <input type="checkbox"/> Bailey | <input checked="" type="checkbox"/> Guffey |
| <input type="checkbox"/> Como | <input type="checkbox"/> Lake George |

• Total Acreage of the property: NA

• Applicant Name: Town of Guffey

- Applicant's Physical Address: NA

○ Email Address: Guffey heritage@gmail.com

○ Event Contact: Dana PETERS

○ Title: event coordinator

○ Phone: 719-286-8589

○ Email: guffeyheritage@gmail.com

- Property Owner Name: _____
- Owner's Physical Address: _____

- Email Address: _____
- Owner Contact: _____
- Title: _____
- Phone: _____
- Email: _____

- Event Description (be very specific, attach additional page(s) as necessary):

This is a one day event to benefit our community + the Charter School, It is very calm + enjoyable for all. Art Booths, kids games, wing cook off + T-shirt sales. ;)

- Purpose of Event:

Community involvement + School benefit

- Expected Attendance:

151-500 501-1,000 1,001-2,000 2,001-3,000

- Associated Activities

Live Music

Food Vendors / Number: _____

Alcohol Vendors / Number: _____

Merchandise Vendors / Number: 20-25

Camping

Athletic Events (specify): _____

Animals / Livestock (specify): Some Chickens (10 maybe) for Race

Fireworks

Open fires / campfires

- Carnival Rides (specify): _____
- Other (specify): Some children's games

EMERGENCY SERVICES

1. Law Enforcement & Security

- Name of security service Vendor: _____
- Vendor Contact Name: _____
- Vendor Contact Phone: _____ Email: _____
- Copy of contract with vendor.
- See plan requirements.

NA

2. Fire Protection

- Name of fire protection vendor: S.P. Fire Dept
- Vendor Contact Name: Aaron Mandel
- Vendor Contact Phone: _____ Email: _____
- Copy of contract with vendor.
- See plan requirements.

3. Medical Services

- Name of Medical Service Vendor: S.P. Fire Dept
- Vendor Contact Name: Aaron Mandel
- Vendor Contact Phone: _____ Email: _____
- Copy of contract with vendor.
- Supervising Physician Medical Director Name: _____
- Medical Director Contact Phone: _____ Email: _____
- Attach letter from Physician Medical Director confirming responsibility for all persons providing event medical care

▪ On-site Medical Service providers:

- Physician #: _____
- Nurse #: _____
- Physician Assistant #: _____
- Paramedic #: _____
- EMT #: _____

They are registered in Town

- Number of on-site ambulances: _____

SANITATION & WATER

- Name of Sewage Disposal and Toilet Facilities Vendor: Mr. Potts
Vendor Contact Name: _____
- Vendor Contact Phone: _____ Email: _____
- Name of Waste Collection & Removal Vendor: Event Committee
- Vendor Contact Name: School's Dumpster
- Vendor Contact Phone: _____ Email: _____
- Copies of vendor contracts. we will have 5-8 portapotties
- See plan requirements. for 2 days - ATTACHED Plan.

I have read and understand the above conditions, requirements, and considerations. My organization and I agree to abide by them. Further, I will insure that no resident in the area of this event will be denied access to his or her residence or place of business as a result of this event. I recognize that failure to comply with conditions, requirements, and considerations set herein shall result in this permit being revoked, and all applicable fees forfeited. Applicant agrees to indemnify the County, its officials, agents, and employees and other participating governmental entities from any and all liability, damage, loss, cost or expenses, including attorneys' fees, incurred as a result of claims brought against them by any person or entity, and arising either in whole or in part as a result of this special event.

The undersigned applicant and landowner hereby verify and affirm that the information contained in this application is complete and accurate. The undersigned applicant and landowner understand and acknowledge that the submission of inaccurate and incorrect information may result in the denial or rejection of the application and/or result in the invalidation of any approvals issued by Park County, Colorado.

We, the undersigned, acknowledge that the Outdoor Event operator and property owner shall be jointly and severally responsible for meeting the provisions of these standards and regulations, assuring that attendance does not exceed the maximum approved, for operational maintenance, for the clean, safe and sanitary condition of the grounds, sanitary facilities and other service equipment; fully implementing the fire, safety and medical plans; cooperating with law enforcement, medical personnel and fire safety staff; complying with all federal, state and local laws; and fully implementing the noise reduction, crowd control and traffic safety plans.

We understand that, in addition to any fines or penalties assessed under any other law or regulation, event organizers and landowners will be liable for all violations of the noise ordinance, State regulation, and/or noise limits applicable to the Outdoor Event, in the following amounts:

1. \$500 for the first offense, and
2. \$10,000 for the second offense and each subsequent offense.

We further understand that the permit may be revoked by an administrative decision finding that:

- a) The Outdoor Event has failed to comply with any condition of the Outdoor Event Permit and the applicant has not remedied the failure immediately following notification by

the County; or

b) The Outdoor Event has failed to comply with any federal, state, or local law and the applicant has not remedied the failure immediately following notification by the County.

Chief Officer, Sponsoring Organization:  4-15-15
Signature Date

Primary Contact/Organizer:  4-15-15
Signature Date

Landowner: _____
Signature Date

COUNTY USE ONLY BELOW THIS LINE

Conditions

Your permit is approved with the following conditions:

- Payment – Payment to the Park County Sheriff's Office for law enforcement staffing and other involved governmental entities must be received at least fourteen (14) days prior to the date of the event.
- Staff (Paid or volunteer) – Organizer will adequately staff required positions. Staff will be instructed to assist in staging a safe and orderly event. Staff must be easily identifiable through use of bib, shirt, vest or cap.
- Venues/Routes – Venue location/Routes for events will not be changed unless specific approval is given by the Director of Department Services or Designee, the Sheriff or Designee, or the Incident Commander or Designee may approve changes during the event.
- Times – Permits are issued with a set starting and ending time. These times cannot be changed without permission from the Planning Department, the Sheriff or the Incident Commander on the day of the event. Resumption of normal traffic in these areas will occur at the end time specified on the permit.
- Plans & Narratives (Safety & Security, Health & Sanitation, Grounds, Access/Traffic Control, etc.) – Organizer will follow all elements of the approved plans.
- Other permits – Organizers are responsible for ensuring all applicable permits are in place prior to the event.
- Road closures – The following road closures have been allowed for this event. Organizer must place signs according to approved plans.

Additional Conditions

Park County

Sheriff's Office: _____ Denial _____ Approval _____ With Attached Stipulations
Comments:

Sheriff or Designee _____ Date _____

Road & Bridge: _____ Denial _____ Approval _____ With Attached Stipulations
Comments:

Director or Designee _____ Date _____

County Administration: _____ Denial _____ Approval _____ With Attached Stipulations
Comments:

Chief Administration Officer or Designee _____ Date _____

Emergency Services

Fire District: _____ Denial _____ Approval _____ With Attached Stipulations
Comments:

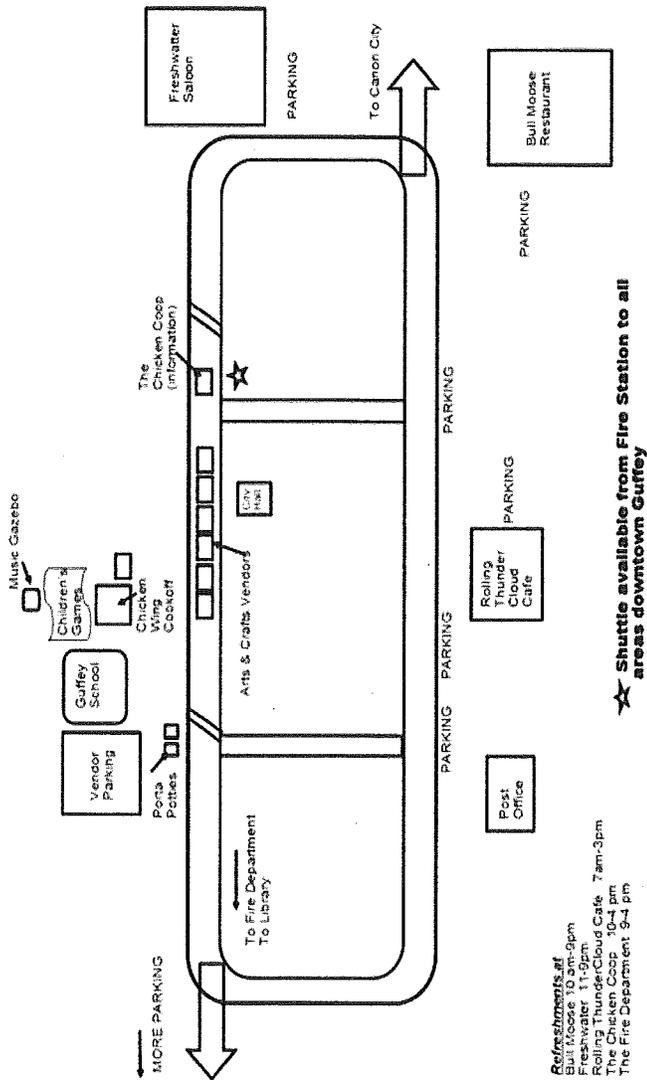
Chief or Designee _____ Date _____

Ambulance District: _____ Denial _____ Approval _____ With Attached Stipulations
Comments:

Chief or Designee _____ Date _____

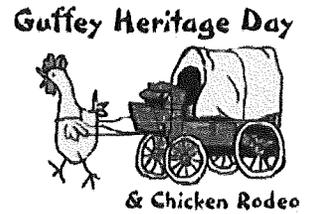
State Patrol: _____ Denial _____ Approval _____ With Attached Stipulations
Comments:

Captain or Designee _____ Date _____



Refreshments at
 Bull Moose 10-9pm
 Freshwater 11-9pm
 Rolling ThunderCloud Cafe 7am-3pm
 The Chicken Coop 10-4 pm
 The Fire Department 9-4 pm

July 4, 2014 Program of Events



- 10-4 pm Arts & Crafts Vendors
- 10-12 pm Music at the Gazebo
- 10- 3 pm Children's Games-Donations welcome
- 12-3 pm Line Dancing at City Hall
- 12-3pm Chicken Wing Cook Off-Proceeds go to the Guffey School
- 1-4 pm Music -The Bull Moose
- 4-7 pm Music -The Freshwater
- 9-4 pm Ice Cream Social - Fire Station
- 10-3pm Guffey Library Book sale

A huge thank you to our event sponsors!!

- Wild Wings of Woodland Park
- Walmart
- Big O Tires
- Family Feeds
- Frontier Feeds
- True Value Trailer Sales
- Black Mountain Drilling
- American Liquor
- City Auto Plaza
- The Bull Moose Restaurant
- The Freshwater Saloon
- The Rolling ThunderCloud Café

*2015 will be
 same as last yr*