

20593  
45940

16UAC-04

**PARK COUNTY APPLICATION FOR  
RIGHT-OF-WAY VACATION  
NON-REFUNDABLE APPLICATION FEE: \$1680**

All applicants must submit one complete application and attend a pre-application conference with the Park County Planning Department Staff seven (7) to ten (10) working days prior to the application submittal deadline. Following the acceptance of the complete application the applicant must submit **twenty (20) collated copies, or CD media as requested** to the Park County Planning Department on or before the application submittal date.

If you have questions regarding this form please contact the Planning Department by phone at (719) 836-4254, or e-mail [pcpd@parkco.us](mailto:pcpd@parkco.us), fax (719) 836-4351, or write to us at P.O. Box 1598 Fairplay, CO 80440.

**A. APPLICANT AND OWNERSHIP INFORMATION**

Applicant's Name: Taylor & Michele Mead

Mailing Address: Po Box 608

City: Pine State: CO Zip: 80470

Telephone  
(work) 303 816 0068 <sup>Taylorcell</sup> (home) 303 918 4341 (fax) \_\_\_\_\_

Owner's Name: Taylor & Michele Mead

Mailing Address: Po Box 608 Pine CO 80470

Telephone No.: 303 918 4341

**B. PROPERTY INFORMATION**

Complete Legal Description of Property Proposed for the Right-of-Way Vacation (attach additional page, if necessary):

new lot 147 silver springs subdivision  
sec 12, T 7S, R 72W PM 6 PM, Park CO.

Street Address of Property: 14084 S Woodcrest Dr

Property's Total Acreage: 1.39

Current Zone District of Property: Residential

|  |
|--|
| <b>For County Use Only</b>                                 |
| Planning Department Confirmation of Current Zone District: |
| District: <u>Residential</u>                               |
| <u>Gill Falchi</u>   |
| Print Full Name  |

**Requirements for a Right-of-Way Vacation  
Article VI, Division 10, Section 6-1002**

**C. APPLICATION REQUIREMENTS**

1. Application Fee. An application fee in the amount of \$1680.00 must be paid at the time of submission of the application. Make the check or money order to: Park County Planning Department. The fee pays for a portion of the total cost to the County to process the application including the cost of publication of the necessary public notices. Any associated fees that may occur is the applicant's responsibility.
2. Tax receipt showing payment of current taxes. This can be obtained at the Park County Assessors office.
3. Proof of ownership in the form of a recorded Warranty Deed. This can be obtained at the Park County Clerk and Records office.
4. A list of names and mailing addresses of all owners of adjacent property to the property subject to the proposed plat amendment, this information is at the Park County Assessor's Office
5. A Vicinity Map of where the proposed property is located within Park County.
6. Certified Land Survey Plat for the property subject to Right-of-Way Vacation  
The Right-of-Way Vacation plat shall be drawn, signed and stamped by a currently registered Colorado land Surveyor at a commonly used engineering scale. The size of the map sheet shall be twenty-four by thirty-six inches (24" x 36"). Where the required data cannot be clearly shown on one plan sheet, additional plan sheets of the same size may be used with easily identifiable match lines. At a minimum, the Right-of-Way Vacation plat shall show or illustrate:
  - a. The plat shall include a title with the phrase "Right-of-Way Vacation Plat"; and,
  - b. Date of preparation, map scale, and north arrow;
  - c. Name, address and telephone number of the Applicant, land owner(s), planner, engineer, and surveyor;
  - d. Total acreage and surveyed legal description of the property proposed for right-of-way vacation;
  - e. Primary boundary survey control points with monument descriptions; all parcel lines dimensioned with lengths; curve data including chord lengths and bearings; basis of bearings and relation to true meridian. All required boundary monuments shall be placed in the field before the right-of-way vacation is recorded;
  - f. Name and right-of-way width of each street or road proposed for vacation. Right-of-way widths are to be shown at each leg of an intersection, at point of curvature and point of tangent, at dead-ends, and at angle points;
  - g. A clear illustration or description of the proposed Right-of-Way vacation, using shading, crosshatching, highlighting, or other techniques to accurately show

| <b>For County Use Only:</b>                 |    |
|---|----|
| Initial Receipt of the Required Information |    |
| (1.)  | JF |
| (2.)  | JF |
| (3.)  | JF |
| (4.)  | JF |
| (5.)  | JF |
| (6a.)                                       | JF |
| (6b.)                                       | JF |
| (6c.)                                       | JF |
| (6d.)                                       | JF |
| (6e.)                                       | JF |
| (6f.)                                       | JF |

| <b>For County<br/>Use<br/>Only:</b>               |    |
|---|----|
| Initial Receipt of<br>the Required<br>Information |    |
| (6f.)   | JF |
| (6h.)   | JF |
| (6i.)   | JF |
| (7.)  | JF |
| (8.)  | JF |
| (9.)  | JF |
| (10.)   | JF |
| (11.)   | JF |

- identification of right(s)-of-way to be vacated, subject to acceptance by the Board of County Commissioners;
  - h. Approval certification and plat language Forms A-1 through A-4, as identified in Appendix A (attached) of the Land Use Regulations. The Board of County Commissioners may modify the form of certification upon the advice of the County Attorney;
  - i. Location of existing utilities within or adjacent to the property proposed for right-of-way vacation, including water, sewer, electricity, gas and phone lines;
7. Proof that no land adjoining said road or alley to be vacated would be left without access.
  8. Letters of consent to alter or vacate utility easements from all public utilities serving the site, if applicable.
  9. The property must be clearly identified with the address and posted according to the Park County address requirements (attached).
  10. Written description of the reason for the right-of-way vacation.
  11. An \$11.00 check made out to the Park County Clerk and Recorder to record the surveyors Mylar.

*Note: Refer to Park County Land Use Regulations Article VI, Division 10; Section 6-1003, Standards for Approval*

*Note: A Mylar as described in #6 will be required after final approval for recording.*

**D. APPLICANT AND LANDOWNER SIGNATURES:**

The undersigned applicant and landowner hereby verifies and affirms that the information contained in this application is complete and accurate. The undersigned applicant and landowner understands and acknowledges that the submission of inaccurate and incorrect information may result in the denial or rejection of the application and/or result in the invalidation of any approvals issued by Park County, Colorado.

Applicant: Signed: [Signature]  
Print name: Telly Amiller  
If company, state Title/Position: agent

**E. VERIFICATION OF DATE OF DELIVERY OF APPLICATION**

This application was submitted to the Park County Planning Department on the following date and time:

August 25, 2016  
Month Day Year

**For County Use Only:**  
Verification of Date of Delivery and  
County Receipt of Application  
Date: 8/25/16  
Print Name: Jill Falchi

Payment of the Applicant Fee was made by:

X Personal Check # 3050 Amount \$ 1650  
Cash Amount \$ \_\_\_\_\_  
Other Amount \$ \_\_\_\_\_

**APPLICANT MUST ATTEND THE HEARING. IF A REPRESENTATIVE ATTENDS THE HEARING ON BEHALF OF THE APPLICANT, A NOTARIZED LETTER OF CONSENT MUST ACCOMPANY THE APPLICATION.**

**ALL PLANNING COMMISSION HEARINGS WILL BE SCHEDULED FOR THE SECOND TUESDAY OF EVERY MONTH. IF A QUORUM IS NOT AVAILABLE, THE HEARING WILL BE SCHEDULED THE NEXT AVAILABLE DATE.**

3050

AMERICAN PROPERTY DEVELOPMENT, LLC

P.O. BOX 178  
PINE, CO 80470

CENTENNIAL BANK

82-595-1070

8-25-16

PAY TO THE  
ORDER OF

P C Planners

\$ 1680

DOLLARS



Details on back.

one thousand six hundred eighty

00



E-ZPass Plus Cash Pay  
Features & Benefits

Security Features Included

MEMO

14084 Wardcrest Dr

*[Signature]*

⑆003050⑆ ⑆107005953⑆ 44 1278⑆

MP

PARK COUNTY DEVELOPMENT SERVICES  
DEVELOPMENT PERMIT APPLICATION

**AUTHORIZATION FROM OWNER TO CONTRACTOR**

I/we, the undersigned grant Terry Aumiller the authority to act as  
REPRESENTATIVE/AGENT

My/our representative/agent to submit and pick up documents related to any Development Permits:

TOP R72512 NE4 Silver Springs subdivision  
Lots 142-150 & 203-211 & Part of vacated Olive Ave

Legal description

14084 S. Wandevest Dr, Pine, CO 80490

Address

Terry Aumiller

Signature of Owner/Contractor

Michele Mead

Signature of Owner/Contractor

STATE OF Colorado

COUNTY OF Park

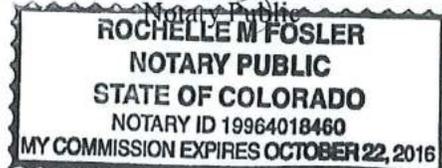
Acknowledged before me this 16<sup>th</sup> day of August

By Taylor & Michele Mead

Witness my hand and seal.

My Commission expires: 10-22-16

Rochelle M Fosler



**NOTE: Building Contractors are required to be licensed in Park County (Resolution 2003-78)**

Park County Website | Treasurer Web Site



[New Search](#) | [Return To Search Results](#) | [Print Bill](#)

Real Estate TAX/NOTICE RECEIPT FOR PARK COUNTY

SCHEDULE # R 20592 2014

PROPERTY ADDRESS: WANDCREST S 14084 PINE

TAXABLE VALUE: \$12,150.00 ACTUAL VALUE: \$152,560.00 TAX DISTRICT: 008

Owners Name

**MEAD TAYLOR  
AUMILLER MICHELE  
14084 S WANDCREST DR  
PINE CO 80470-9312**

Legal Description

\*TEMP MILL LEVY RATE REDUCTION PER CRS 39-1-111.5  
T07 R72 S12 NE4 SILVER SPRINGS SUBDIVIS  
LOT 142-150 AND 203-211 ANDPART  
OF VACATED OLIVE AVE.

Select a payment option below.

|                     |               |
|---------------------|---------------|
| TAX:                | \$719.56      |
| INTEREST:           | \$0.00        |
| FEE:                | \$0.00        |
| TOTAL TAX & ASMTS.: | \$719.56      |
| UNPAID BALANCE:     | <b>\$0.00</b> |

First Half: Feb 28th  
Second Half: June 15th  
OR  
Full Payment: April 30th

Pay Full Amount

Paid

Last Payment: 06/10/2015 Amount : \$719.56

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SPECIAL WARRANTY DEED

THIS DEED, Made this \_\_\_\_ day of April, 2014 between

Colonial Savings, FA

of the County of Denton and State of Texas, grantor(s), and

Taylor Mead and Michele Aumiller

whose legal address is 14084 S. Wanderest Drive, Pine, CO 80470-9312

of the County of Park, State of Colorado, grantee(s):

WITNESS, That the grantor(s), for and in consideration of the sum of One Hundred Eighty-Nine Thousand Nine Hundred Dollars and No/100's (\$189,900.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee(s), his heirs and assigns forever not in tenancy in common but in joint tenancy, all the real property together with improvements, if any, situate, lying and being in the County of Park, State of COLORADO, described as follows:

See Exhibit A attached hereto and made a part hereof.

Doc Fee  
\$ 18.99

also known by street and number as 14084 South Wanderest Drive, Pine, CO 80470-9312

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), his heirs, and assigns forever. The grantor(s), for himself, his heirs and personal representatives or successors, does covenant and agree that he shall and will WARRANT AND FOREVER DEFEND the above-bargained premises to the quiet and peaceable possession of the grantee(s), his heirs and assigns, against all and every person or persons claiming the whole or any part thereof, by, through or under the grantor(s).

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above,

Colonial Savings, FA

By: James B. Stolick, Vice-President

STATE OF Texas ) ss:  
COUNTY OF TARRANT

The foregoing instrument was acknowledged before me this 11th day of April, 2014 by James B. Stolick, Vice President for Colonial Savings, FA

Notary Public

Witness my hand and official seal.  
My Commission expires:

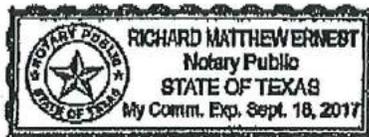


Exhibit A

Lots 142 to 150, inclusive and Lots 203 to 211, inclusive,  
SILVER SPRINGS SUBDIVISION,

TOGETHER WITH that portion of vacated Olive Avenue lying East of and adjacent to the East line of said Lots 142 to 150, and  
lying West of and adjacent to the West lines of Lots 203 to 211,

County of Park,  
State of Colorado.

Property Owners Adjacent to 20592, September 26<sup>th</sup> 2016

SCARLATA ROBERT W JR

19 ELM ST

CLINTON, NY 13323

BROWN JAMES R

82 GATEWOOD LN

PINE, CO 80470

SANDS ALBERT III

14037 S LAURA AVE

PINE, CO 80470

RUSCIO RICHARD A

14104 WANDCREST DR

PINE, CO 80470

RAMBO JOHNATHAN

14034 S WANDCREST DR

PINE, CO 80470

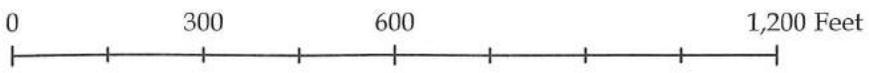
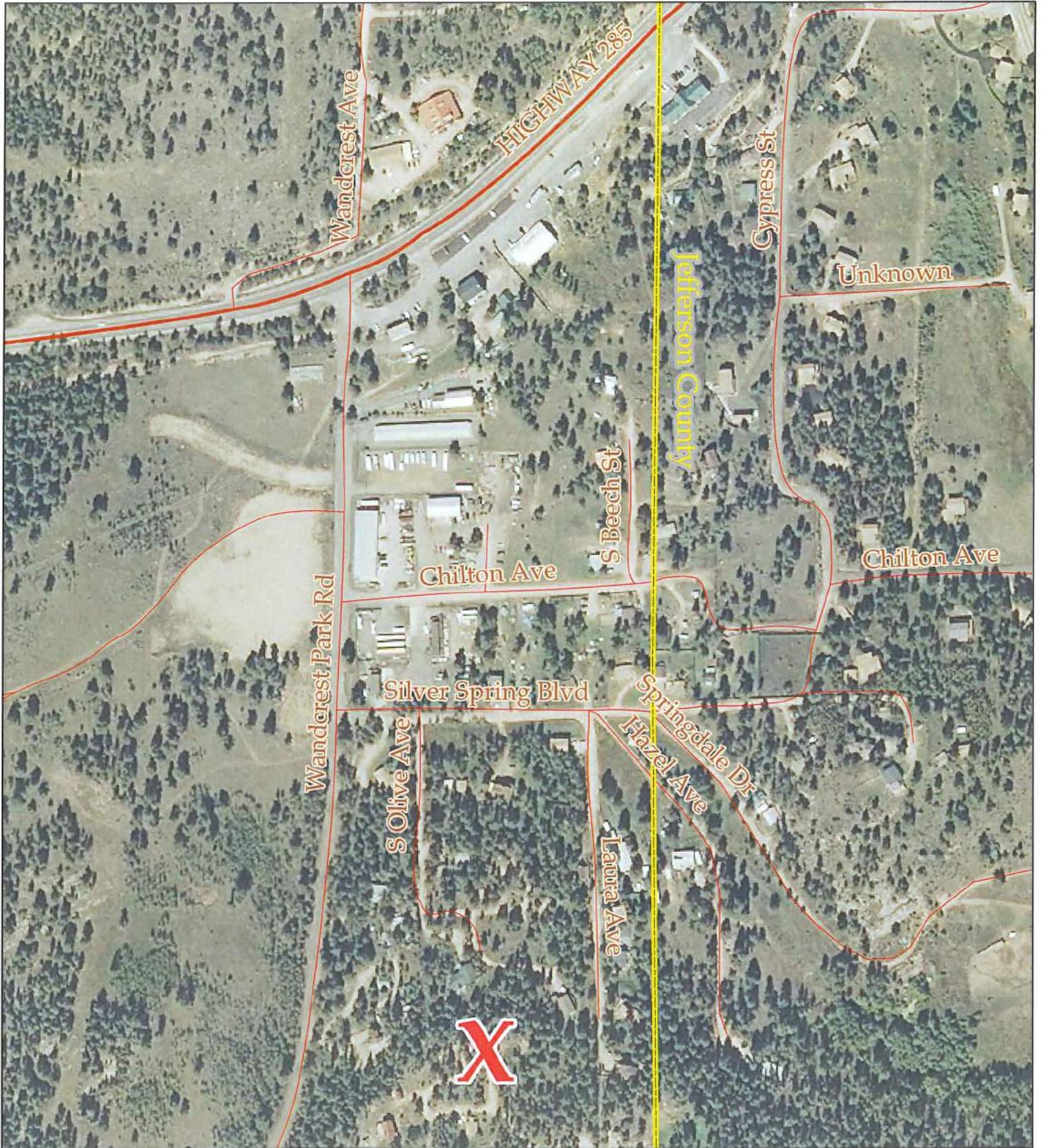
OEHMEN EDWARD J JR

14054 WANDCREST PARK RD

PINE, CO 80470

# Vicinity Map

Aerially Photographed in 2013

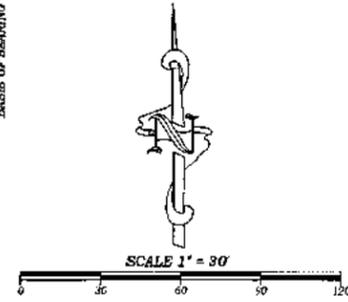
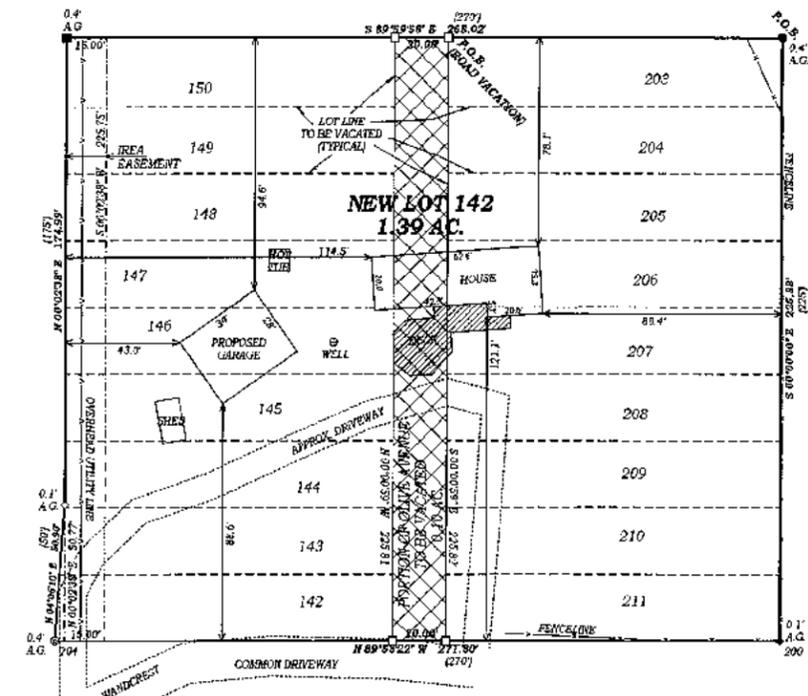


# LOT CONSOLIDATION PLAT AND RIGHT-OF-WAY VACATION PLAT

A RECONFIGURATION OF LOTS 142 TO 150, INCLUSIVE AND LOTS 203 TO 211, INCLUSIVE, AND A PORTION OF VACATED OLIVE AVENUE, SILVER SPRINGS SUBDIVISION, (RECEPTION NO. 131761), SEC. 12, T. 7 S., R. 72 W. OF THE 6TH. P.M., COUNTY OF PARK, STATE OF COLORADO.

## VICINITY MAP

TO BE ATTACHED



- LEGEND**
- - INDICATES #4 REBAR (NO CAP) FOUND, THIS SURVEY.
  - - INDICATES #5 REBAR (NO CAP) FOUND, THIS SURVEY.
  - - INDICATES #4 REBAR (ILLEGIBLE ORANGE PLASTIC CAP) FOUND, THIS SURVEY.
  - - INDICATES 1-1/2" O.D. PIPE FOUND, THIS SURVEY.
  - - INDICATES #4 REBAR WITH 1" ORANGE PLASTIC CAP (L.S. #19618) FOUND, THIS SURVEY.
  - - INDICATES 18" #4 REBAR WITH 1" RED PLASTIC CAP (L.S. #19619) SET, THIS SURVEY.
  - A.G. INDICATES DISTANCE MONUMENT IS ABOVE GROUND SURFACE.

## SURVEYOR'S CERTIFICATE

I, BENJAMIN A. FITSKER, A PROFESSIONAL LAND SURVEYOR LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS LOT CONSOLIDATION PLAT AND RIGHT-OF-WAY VACATION PLAT WAS MADE BY ME OR DIRECTLY UNDER MY SUPERVISION ON OR ABOUT THE 22ND DAY OF SEPTEMBER, 2015, AND THAT THE SURVEY IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF. IT HAS BEEN PREPARED IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE. THE SURVEY IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED, AND THE ACCOMPANYING PLAT ACCURATELY AND PROPERLY SHOWS SAID LOT CONSOLIDATION AND RIGHT-OF-WAY VACATION AND THE SURVEY THEREOF.

BENJAMIN A. FITSKER

P.L.S. #19618

## PARK COUNTY ADMINISTRATIVE APPROVAL:

APPROVED AS AN ADMINISTRATIVE LOT CONSOLIDATION PLAT BY THE PLANNING DIRECTOR OF PARK COUNTY, COLORADO, AND APPROVED FOR RECORDED WITH THE PARK COUNTY CLERK AND RECORDER'S OFFICE PURSUANT TO THE PARK COUNTY LAND USE REGULATIONS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

PLANNING DIRECTOR / COUNTY DESIGNER

ATTEST:  
CLERK AND RECORDER OR DEPUTY CLERK

## APPROVAL BY BOARD OF COUNTY COMMISSIONERS:

APPROVED BY THE PARK COUNTY BOARD OF COUNTY COMMISSIONERS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_. SUBJECT TO THE PROVISION THAT THE COUNTY SHALL NOT UNDERTAKE THE MAINTENANCE OF DEDICATED PUBLIC STREETS, ROADS, AND THOROUGHFARES UNTIL SATISFACTORY CONSTRUCTION THEREOF BY THE SUBVERTER. SAID PUBLIC STREETS, ROADS, AND THOROUGHFARES WILL BE ACCEPTED BY RESOLUTION AT A REGULAR COUNTY COMMISSIONERS MEETING AFTER COMPLETION, INSPECTION, BY PARK COUNTY, AND CERTIFICATION OF CONSTRUCTION IN ACCORDANCE WITH COUNTY STANDARDS.

ATTEST:

PARK COUNTY CLERK AND RECORDER

CHAIRPERSON

## LEGAL DESCRIPTION AND CERTIFICATE OF OWNERSHIP

### LEGAL DESCRIPTION:

TAYLOR AND MICHELE MEAD, BEING THE OWNERS OF THE REAL PROPERTY OF 1.39 ACRES LOCATED IN PARK COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

LOTS 142 TO 150, INCLUSIVE AND LOTS 203 TO 211, INCLUSIVE, SILVER SPRINGS SUBDIVISION, TOGETHER WITH THAT PORTION OF VACATED OLIVE AVENUE LYING EAST OF AND ADJACENT TO THE EAST LINE OF SAID LOTS 142 TO 150, AND LYING WEST OF AND ADJACENT TO THE WEST LINES OF LOTS 203 TO 211, COUNTY OF PARK, STATE OF COLORADO.

IN WITNESS WHEREOF, WE DO HERESUNTO SET OUR HANDS AND SEALS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

TAYLOR MEAD MICHELE MEAD

STATE OF COLORADO )  
COUNTY OF \_\_\_\_\_ ) SS

ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY TAYLOR MEAD AND MICHELE MEAD.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: \_\_\_\_\_

NOTARY PUBLIC

## TITLE CERTIFICATE:

\_\_\_\_\_ TITLE INSURANCE COMPANY HEREBY CERTIFIES THAT TITLE TO THE ABOVE-DESCRIBED PROPERTY IS VESTED IN THE OWNER(S).

DATE: \_\_\_\_\_ AUTHORIZED AGENT

## RECORDER'S CERTIFICATE:

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF PARK COUNTY,

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AND DULY FILED AT

RECEPTION NO. \_\_\_\_\_

PARK COUNTY CLERK AND RECORDER

## APPLICANT / LAND OWNER

TAYLOR AND MICHELE MEAD  
14084 SOUTH WANDCREST DRIVE  
PINE, COLORADO 80479  
PH. (303) 816-0068

## MAP PREPARED: 17 SEPTEMBER, 2015

PREPARED BY:  
FITSKER AND ASSOCIATES  
26689 PLEASANT PARK ROAD  
COMFER, COLORADO 80433  
PH. (303) 674-6018/FAX (303) 838-7174

FILE NO. 15-434





P.O. Box 270868 • Littleton, Colorado 80127 • Phone (303) 979-7680 • Fax (303) 979-7892 • [www.coloradonaturalgas.com](http://www.coloradonaturalgas.com)

August 16, 2016

Re: Letter of no objection, 18084 S. Wandcrest Drive, Pine, Jefferson County, Colorado  
(Specifically identified as: Lots 142-150, Lots 203-211, and part of vacated Olive Ave.)

To Whom It May Concern:

This letter is being provided in response to an inquiry to Colorado Natural Gas, Inc. (CNG) regarding a letter of no objection on the property identified above in Pine, Colorado. Specifically, the owner (Michele Mead) has requested that CNG review the current public platted parcels as they relate to the location of any CNG pipelines in the area and for CNG to supply a letter of 'No Objection' for the land owner to combine lots 142-150, lots 203-211, and part of vacated Olive Ave in the Silver Springs Subdivision.

CNG has reviewed the location of its existing natural gas pipelines, easements, and service lines in relation to the proposed combining of Lots 142-150, Lots 203-211, and part of vacated Olive Ave. in the Silver Springs Subdivision in Pine, CO. CNG has no objection to the combining of these lots by the property owner Michele Mead.

Thank you for your time.

Regards,

Colorado Natural Gas

A handwritten signature in black ink, appearing to read "Bill Shaw", written over the printed name.

Bill Shaw  
Director of Utility Operations, Colorado



October 13, 2015

Mr. Taylor Mead  
14084 S. Wandcrest Dr.  
Pine, CO 80470-9312

Re: Lot Consolidation  
Lots 142-150 & 203-211 & Part of Vacated Olive Ave., Silver Springs Subdivision  
a.k.a. 14084 S. Wandcrest Dr., Pine, Colorado

Dear Mr. Mead,

Qwest Corporation d/b/a CenturyLink QC has reviewed your request to agree to a lot consolidation at 14084 S. Wandcrest Dr., Pine, Colorado.

CenturyLink hereby offers no objection to the proposed consolidation of the lots referenced above.

If any additional consideration or action is required on the part of CenturyLink, please contact me at 720.578.5132

Sincerely,

A handwritten signature in cursive script, appearing to read "Charles Place".

Charles Place  
Right of Way Manager  
CenturyLink  
7759 S. Wheeling Ct.  
Englewood, CO 80112

[charles.place@centurylink.com](mailto:charles.place@centurylink.com)



Brooks Kaufman  
Lands and Rights of Way Director

November 12, 2015

Taylor and Michele Mead  
14084 S. Wandcrest Dr.  
Pine, CO 80470

Re: Lot consolidation of Lots 142 through 150 and Lots 203 through 211 and part of the vacated Olive Avenue; Silver Springs Subdivision; County of Park, State of Colorado; T7S, R72W, Section 12 in the 6<sup>th</sup> P.M.

Dear Mr. and Mrs. Mead

Intermountain Rural Electric Association consents to the above request; however, does not relinquish any rights or easements pertaining to the existing overhead electric facilities located along the west boundary of the above mentioned lots.

Should there be any questions, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Brooks Kaufman", written in a cursive style.

Brooks Kaufman  
Lands and Rights of Way Director

|                                      |
|--------------------------------------|
| For IREA Use Only                    |
| Section <u>12</u> Township <u>7S</u> |
| Range <u>72W</u>                     |
| W/O # _____                          |
| Grid # _____                         |
| 14084 S WANDCREST DR LOT 142         |
| SILVER SPRINGS LOT 142-150 & 203-211 |

**INTERMOUNTAIN RURAL ELECTRIC ASSOCIATION**  
5496 North U.S. Highway 85, P.O. Drawer A  
Sedalia, Colorado 80135  
303-688-3100

**GENERAL RIGHT-OF-WAY EASEMENT**  
(Overhead & Underground Combination Access)

KNOW ALL MEN BY THESE PRESENTS, that TAYLOR MEAD AND MICHELE MEAD

Grantor, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto THE INTERMOUNTAIN RURAL ELECTRIC ASSOCIATION, a Colorado Corporation (hereinafter called the "Association"), whose address is 5496 North U.S. Highway 85, Sedalia, Colorado 80135, and to its successors or assigns, a right-of-way and easement 15 feet in width for the construction and continued operation, maintenance, inspection, repair, alteration, and replacement of an electric transmission and/or distribution line or system attached to poles or other supports, together with guys and other attachments, underground cables, wires, conduits, manholes, splicing boxes, testing terminals located on the surface or underground, and other attachments and incidental equipment and appurtenances upon, over, under, and across the following premises belonging to the said Grantor situated in the County of PARK and State of Colorado, and more particularly described as follows:

SEE ATTACHED LEGAL DESCRIPTION AND EXHIBIT

Together with all rights of ingress and egress necessary for the full and complete use, occupation, and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including, for the installation and maintenance of said line, the right to cut, trim, and remove trees, brush, overhanging branches, shrubbery, and other obstruction that may interfere with or threaten to endanger the operation, maintenance, and repair of said line or system; to place location markers on the surface, on or beyond said right-of-way and easement for the said underground facilities, where appropriate; to license, permit, or otherwise agree to the joint use or occupancy of the line or system, whether overhead or underground, by any other person, association, or corporation for electrification or communication purposes; and to open and close any fences crossing said right-of-way and easement or, when agreed to by Grantor, to install gates and stiles in said fences; and together with the right to use that portion of the adjoining premises of Grantor during surveying, construction, maintenance, repair, removal or replacement of said utility lines and related fixtures and devices as may be required to permit the operation of standard utility construction or repair machinery. The work of installing and maintaining said lines and fixtures shall be done with care; the surface along the easement shall be restored substantially to its original level and condition.

The undersigned agrees that all poles, wires, and other facilities installed upon, over, under, or across the above described lands by the Association shall remain the property of and may be removed at the option of the Association.

Grantor for himself/herself, his/her heirs, executors, administrators, successors, and assigns, while reserving the right to use said strip of land for all purposes not inconsistent with the rights herein granted to said Association, hereby covenants that no structures shall be erected, or combustible material or property shall be permitted, on said strip, and that the said strip shall not be used in any manner which will interfere with or damage the facilities installed pursuant to this grant, or interfere with the maintenance, repair, and replacement of said facilities.

The undersigned covenants that he/she is the owner of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except the following:

\_\_\_\_\_

\_\_\_\_\_

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 2<sup>nd</sup> day of August, 2016.

In the presence of

Terry Acmitter

TAYLOR MEAD  
Printed Name of Owner

Taylor Mead  
Signature

STATE OF COLORADO )  
County of ) ss.

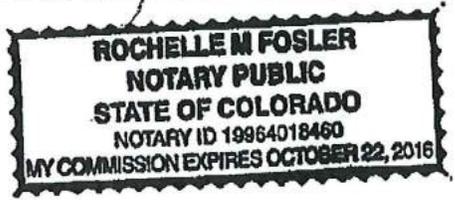
Michele Mead  
Signature

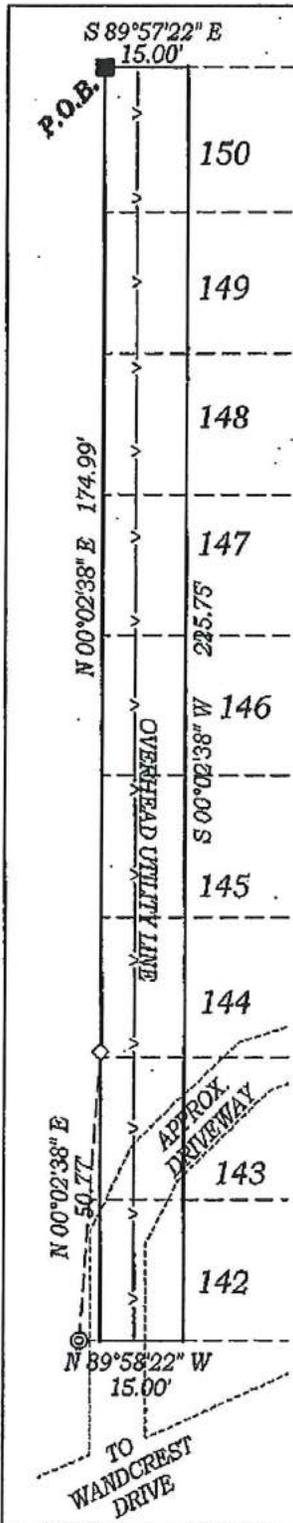
The foregoing instrument was acknowledged before me this 2<sup>nd</sup> day of August, 2016, by

Taylor Mead & Michele Mead

Witness my hand and official seal.

My Commission expires: 10-22-16  
Rochelle M Fosler  
Notary Public





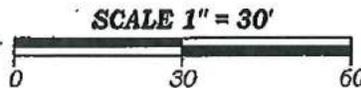
**EXHIBIT A**  
**PITSKER AND ASSOCIATES**

PROFESSIONAL LAND SURVEYORS  
26689 Pleasant Park Road  
Building A, Suite 200  
Conifer, Colorado 80433  
PH (303) 674-6018 / FAX (303) 838-7174

FILE NO. 15-434  
30 OCTOBER, 2015

**LEGAL DESCRIPTION**

A PORTION OF LOTS 142 - 150, INCLUSIVE, SILVER SPRINGS SUBDIVISION, COUNTY OF PARK, STATE OF COLORADO, SAID PORTION OF LOTS 142 - 150, INCLUSIVE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF LOT 150, SILVER SPRINGS SUBDIVISION;  
THENCE SOUTH 89°57'22" EAST, ALONG THE NORTH LINE OF SAID LOT 150, A DISTANCE OF 15.00 FEET;  
THENCE SOUTH 00°02'38" WEST, A DISTANCE OF 225.75 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT 142;  
THENCE NORTH 89°58'22" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 15.00 FEET;  
THENCE NORTH 00°02'38" EAST, A DISTANCE OF 50.77 FEET;  
THENCE NORTH 00°02'38" EAST, ALONG THE WEST LINES OF SAID LOTS 144 - 150, A DISTANCE OF 174.99 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.



FILE NO. 15-434  
IREA EASEMENT

## Jill Falchi

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**From:** Terry Aumiller <terryaumiller@gmail.com>  
**Sent:** Thursday, August 25, 2016 2:19 PM  
**To:** Jill Falchi; Taylor Mead; Michele Mead; office@american-restoration.com; terryaumiller@gmail.com  
**Subject:** 14084 Wandcrest dr.

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Park County Planning Dept.

The application for the road vacation is for a permit for a detached garage.

The existing house is build on Olive St. as per the plat. The home is over 30 year old. An addition was added approximately 20yrs ago. And was permitted by the Park County Building Dept,

Jefferson County Planning Dept. has a existing road vacation.

The house and the road are in no way infringing on any other home owners

Terry Aumiller  
Agent for Taylor and Michele Mead