

PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA  
856 CASTELLO AVE.  
FAIRPLAY, COLORADO  
**Thursday, July 11, 2019**

9:30 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES

APPROVAL OF VOUCHERS

PRESENTATION TO BOCC FROM 4-H AND INTRODUCTION FOR FAIR QUEEN AND HER COURT

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

PUBLIC HEARING(S)

**.I. REZONING CASE #18ZON-15**

Properties are located in the NW ¼ of T12 R71 S29, addressed as 37900 and 37888 Hwy. 24. Lake George. The applicant is requesting to rezone the library and former school lots from Mixed Use with conditions to Commercial and Mixed Use with no conditions (Resolution #2012-38).

**APPLICANT:** Park County

**.II. REZONING CASE #19ZON-06**

Properties are Tract 1 and Tract 2 Six Shooter Junction Subdivision (Unplatted), addressed as 1410 County Road 90 and 1400 County Road 90, Lake George. The applicant is requesting to rezone from Agricultural (A) to Agricultural Small Lot (A-35).

**APPLICANT:** Eric Simonson, PLS dba Rampart Surveys, LLC

**.III. REZONING CASE #19ZON-07**

Property is Pike Trails Ranches Filing 4 Lot 196, addressed as 308 Chipmunk Circle, Guffey. Applicant is requesting to rezone from Residential (R) to Residential Estate (R-20).

**APPLICANT:** Mary L. Curtis

**.IV. REZONING CASE #19ZON-03**

Property is a 187.91 - acre tract of land in Sections 9 and 10, Township 15S, Range 73W, addressed as 6384 Highway 9, Guffey. Applicant is requesting rezoning from Residential Estate (R-20) to Agricultural (A).

**APPLICANT:** Mary L. Curtis

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION ( OPEN )

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 24 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[Parkco.Us](http://Parkco.Us)" for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.