

PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA  
856 CASTELLO AVE.  
FAIRPLAY, COLORADO  
**Thursday, August 15, 2019**

6:00 PM CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES

APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE/DENY LONE ROCK RANCH 1041 WATER/WASTEWATER PERMIT APPLICATION
- .II. APPROVE/DENY NEW SERVICE CONTRACT WITH BLM FOR PATROLLING GUFFEY GORGE BY PARK COUNTY SHERIFF'S OFFICE
- .III. APPROVE/DENY AMENDMENT TO MANUAL FOOD AND COMMISSARY AGREEMENT WITH TRINITY SERVICES
- .IV. APPROVE/DENY AGREEMENT BETWEEN PLATTE CANYON SCHOOL DISTRICT #1 AND THE PARK COUNTY BOARD OF COUNTY COMMISSIONERS FOR REGULAR DETAIL COVERAGE BY SHERIFF'S DEPUTIES AT PLATTE CANYON HIGH SCHOOL/FITZSIMMONS MIDDLE SCHOOL AND DEER CREEK ELEMENTARY SCHOOL
- .V. APPROVE/DENY A RESOLUTION APPROVING THE REZONING FROM AGRICULTURAL TO AGRICULTURAL SMALL LOT OF TWO TRACTS OF LAND IN A PORTION OF THE N1/2 OF SECTION 18, TOWNSHIP 12 SOUTH, RANGE 72 WEST, KNOWN AS TRACTS 1 AND 2 SIX SHOOTER JUNCTION SUBDIVISION (UNPLATTED), AND COMMONLY KNOWN AND NUMBERED AS 1410 AND 1400 COUNTY ROAD 90, LAKE GEORGE, COLORADO
- .VI. APPROVE/DENY A RESOLUTION APPROVING THE REZONING FROM RESIDENTIAL ESTATE TO AGRICULTURAL OF A TRACT OF LAND LOCATED IN SECTIONS 9 AND 10, TOWNSHIP 15 SOUTH, RANGE 73 WEST, COMMONLY KNOWN AND NUMBERED AS 6384 HIGHWAY 9, GUFFEY, COLORADO
- .VII. APPROVE/DENY A RESOLUTION APPROVING THE REZONING FROM RESIDENTIAL TO RESIDENTIAL ESTATE OF LOT 196 PIKE TRAILS RANCHES FILING 4, COMMONLY KNOWN AND NUMBERED AS 308 CHIPMUNK CIRCLE, GUFFEY, COLORADO

PUBLIC HEARING(S)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION ( OPEN )

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 24 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[Parkco.Us](http://Parkco.Us)" for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.