

PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
501 Main Street
FAIRPLAY, COLORADO
THURSDAY, June 28, 2018

9:30 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES

APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVAL OF AMBULANCE LICENSE RENEWALS
- .II. APPROVE/DENY WILD CONNECTIONS REQUEST FOR ASSISTANCE TO LAND & WATER TRUST FUND REGARDING EROSION CONTROL PROJECTS
- .III. APPROVAL OF RESOLUTION FOR DISTRIBUTION OF FOREST RESERVE FUNDS FROM THE UNDISTRIBUTED FOREST RESERVE ACCOUNT
- .IV. APPROVAL OF REVOCABLE LICENSE AGREEMENTS FOR PARK COUNTY LIBRARY STORY WALK PROJECT
- .V. CONSIDERATION OF TRANSFER OF OWNERSHIP OF CCC INC. DBA THE HAPPY CAMPER FROM SOLE OWNERSHIP OF DANIEL SPRAGUE TO SHARED OWNERSHIP BETWEEN DANIEL SPRAGUE, BRIAN GRABOW, AND COLLEEN SCANLON-MAYNARD.

ADDRESS: 80 ROSALIE ROAD, BAILEY

APPLICANT: CCC INC.

Documents:

[The Happy Camper ToO Appliation Redacted.pdf](#)

[The Happy Camper Transfer of Ownership BOCC Staff Report.pdf](#)

RECESS AS BOARD OF COUNTY COMMISSIONERS

CONVENE AS PARK COUNTY BOARD OF HEALTH

- .I. APPROVAL OF A RESOLUTION ADOPTING PARK COUNTY ON-SITE WASTEWATER TREATMENT SYSTEM REGULATIONS

Documents:

[Resolution On-Site Wastewater Regs \(2018\).pdf](#)

ADJOURN

RECONVENE AS BOARD OF COUNTY COMMISSIONERS

PUBLIC HEARING(S)

.I. AMENDMENT TO CONDITIONAL USE PERMIT CASE #18CUP-06

Property consists of three parcels, totaling 317 acres, located in S6 T13 R71, S31 T12 R71, and S1 T13 R72, and addressed as 2182 County Road 96, Lake George. Applicant is requesting an Amendment to a Conditional Use Permit for a Boy Scout Camp that will allow for revision of the existing Site Plan to show future structures and improvements to the Camp.

APPLICANT: Pikes Peak Council, Boy Scouts of America

Documents:

[18CUP-06 BOCC Staff Report and Atts..pdf](#)
[Responses.pdf](#)
[PC_RESOLUTION_06-2018-02.doc.pdf](#)
[18CUP-06 Application.pdf](#)

.II. COMMON PLAT AMENDMENT CASE #18AMN-04

Property is four metes-and-bounds parcels near the Western Union Ranch and the Campground of the Rockies. The applicant is requesting to place them as platted lots within Western Union Ranch Filing 12.

APPLICANTS: Ranch of the Rockies Association

Documents:

[18AMN-04 BOCC Staff Report and Atts..pdf](#)
[Referral Responses.pdf](#)
[PC Resolution 06-2018-02.pdf](#)
[Application.pdf](#)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION (OPEN)

12:00 PM LUNCH

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To **24** Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[Parkco.Us](#)" for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.