

PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA  
501 Main Street  
FAIRPLAY, COLORADO  
**THURSDAY, April 5, 2018**

9:30 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES

APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE/DENY A RESOLUTION RELATED TO THE RELEASE OF THE REMAINING FINANCIAL SECURITY FOR THE CLINE RANCH PROJECT PURSUANT TO PARK COUNTY 1041 REGULATIONS
- .II. APPROVE/DENY A RESOLUTION APPROVING THE REZONING FROM RESIDENTIAL ESTATE (R-20) TO RESIDENTIAL (R) FOR REAL PROPERTY DESCRIBED AS OUTLOT E, SANTA MARIA RANCH SUBDIVISION, COMMONLY KNOWN AND NUMBERED AS 497 BOYERO ROAD, JEFFERSON, COLORADO. APPLICANT: RANDY COLLINS
- .III. APPROVE/DENY A RESOLUTION APPROVING THE REZONING FROM RESIDENTIAL (R) TO RESIDENTIAL RANCH (R-35) FOR REAL PROPERTY DESCRIBED AS LOTS 1, 2, 4 AND 5, PIKE TRAIL RANCHES, PARK COUNTY, COLORADO. APPLICANTS: KENNETH AND LESLIE THOMAS
- .IV. APPROVE/DENY A RESOLUTION MAKING FINDINGS OF FACT, CONCLUSIONS AND ENTERING AN ORDER CONDITIONALLY APPROVING THE APPLICATION OF SUNRISE SOLUTIONS, LLC, FOR A PARK COUNTY MEDICAL MARIJUANA CENTER LICENSE AND AN OPTIONAL PREMISES MARIJUANA CULTIVATION LICENSE. APPLICANT: JOSH GRADY
- .V. APPROVE/DENY CONTRACT FOR ZEBULON TOWER PROJECT WITH AERO CONTRACTORS
- .VI. APPROVE LETTER TO DEPARTMENT OF LOCAL AFFAIRS REQUESTING EXTENSION OF COMPLETION DATE FOR FAIRPLAY TO ALMA BROADBAND INITIATIVE
- .VII. APPROVE/DENY THE MOTION TO RE-HEAR THE APPLICATION TO GRANT A NEW LODGING AND ENTERTAINMENT LICENSE
  - **ADDRESS:** 11853 S.ELK CREEK RD. PINE CO
  - **APPLICANT:** Z GOLF FOOD & BEVERAGE SERVICES,LLC DBA WEDGEWOOD WEDDING AT MOUNTAIN VIEW RANCH,WILLOWS

PUBLIC HEARING(S)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION (OPEN)

12:00 PM LUNCH

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To **24** Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[Parkco.us](http://Parkco.us)" for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.