

PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
856 CASTELLO AVE.
FAIRPLAY, COLORADO
Thursday, April 4, 2019

9:30 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES

APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE/DENY SOUTHERN PARK COUNTY FIRE PROTECTION DISTRICT INTERGOVERNMENTAL AGREEMENTS AND LAND DONATION

Documents:

[QCD.county as grantor \(to SPCFPD\).doc](#)
[2019.01.29 SPCFPD Well Agreement DW Redline Accepted.docx](#)
[EXHIBIT A.pdf](#)
[2019.01.25 SPCFPD Park Water Storage IGA \(DW redline accepted\).docx](#)

.II. APPROVE/DENY ADVISORY BOARD ON THE ENVIRONMENT POLICY STATEMENT

Documents:

[ABE Resolution modified 021919 Final.docx](#)

.III. APPROVE/DENY CONTRACT BETWEEN THE TOWN OF FAIRPLAY AND PARK COUNTY FOR PROPERTY LOCATED AT 501 MAIN STREET, FAIRPLAY

Documents:

[501 Main Street - Contract to Buy and Sell.PDF](#)

.IV. APPROVE/DENY A RESOLUTION APPROVING A LODGING AND ENTERTAINMENT LIQUOR LICENSE FOR THE PREMISES LOCATED AT 8463 COUNTY ROAD 92, PARK COUNTY, LAKE GEORGE, COLORADO

Documents:

[19-Liq Lic.docx](#)

.V. APPROVE/DENY PROMISSORY NOTE BETWEEN BOARD OF COUNTY COMMISSIONERS OF PARK COUNTY AND PARK COUNTY SENIOR COALITION

.VI. APPROVE/DENY PAY RANGE STRUCTURE FOR THE PARK COUNTY
SHERIFF'S OFFICE

RECESS AS BOARD OF COUNTY COMMISSIONERS

CONVENE AS PARK COUNTY BOARD OF HUMAN SERVICES

.I. PARK COUNTY DEPARTMENT OF HUMAN SERVICES QUARTERLY EBT
REPORT AND PRESENTATION ON SELF-SUFFICIENCY UNIT

ADJOURN

RECONVENE AS BOARD OF COUNTY COMMISSIONERS

PUBLIC HEARING(S)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED
SESSION)

ADJOURN

ADMINISTRATIVE SESSION (OPEN)

12:00 PM LUNCH

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN
ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time.
Items May Be Deleted Or Cancelled At Any Time. Please Check Website "Parkco.us" for most
Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County
Commissioners) Office At: 719-836-4201.