

PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA  
501 Main Street  
FAIRPLAY, COLORADO  
THURSDAY, JANUARY 4, 2018

9:30 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES

APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE/DENY DESIGNATION OF PROXY FOR 2018 CCI STEERING COMMITTEES
- .II. APPROVE/DENY A RESOLUTION FOR RIGHT-OF-WAY VACATION CASE #17VAC-05 - PROPERTY IS LOT 43, CHILTON SUBDIVISION, ADDRESSED AS 13827 S. WANDCREST PARK ROAD AND THE ADJACENT PORTION OF ACACIA STREET. APPLICANT IS REQUESTING A VACATION OF A PLATTED AND UNBUILT PORTION OF ACACIA STREET WITHIN CHILTONS SUBDIVISION BETWEEN LOTS 43 AND 45. APPLICANTS: ALEXANDER AND ANITA LIZZI
- .III. APPROVE/DENY A RESOLUTION FOR RIGHT-OF-WAY VACATION AND PLAT AMENDMENT CASES #17VAC-04 AND #17AMN-04 - PROPERTY IS PART OF THE NE ¼ S13 T9 R78 ADDRESSED AS 116 C.R. 19 AND 90 PINE ST., ALMA. APPLICANT IS REQUESTING A RIGHT-OF-WAY VACATION OF A PLATTED AND UNBUILT PORTION OF PINE STREET WITHIN THE HYNDMAN BUNGALOW TOWNSITE SUBDIVISION, AND THE INCLUSION OF AN ADJACENT METES-AND-BOUNDS PARCEL WITHIN THAT SUBDIVISION. APPLICANT: QUINN ENGLE
- .IV. APPROVE/DENY A RESOLUTION FOR PLANNED UNIT DEVELOPMENT AMENDMENT CASE # 17PUD-01, PROPERTY IS A 2.16-AC PARCEL IN THE NE1/4 OF SECTION 23, T 08 SOUTH, R 76W, ADDRESS 34881 HWY 285. APPLICANT IS REQUESTING AN AMENDMENT TO THE EXISTING PUD ZONING TO ESTABLISH THE USE FOR RENTAL STORAGE UNITS. APPLICANT: AMANDA WOODBURY FOR SOUTH PLATTE PROSPECTS, LLC

DELIBERATION OF OUTDOOR EVENT APPLICATION #17EVT-08 - PROPERTY IS PART OF A 1685.33-ACRE PARCEL IN TOWNSHIP 8, RANGE 72, SECTION 4, ADDRESSED AS 2703 COUNTY ROAD 68. APPLICANT IS REQUESTING AN EVENT PERMIT FOR A TWO-DAY CAMPING AND MUSIC/ART EVENT. APPLICANT: STEPHEN MARUSKA

PUBLIC HEARING(S)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION (OPEN)

12:00 PM LUNCH

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To **24** Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[Parkco.us](http://Parkco.us)" for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.